



Today we follow Christ from triumphal entry to the cross, each waypoint of the journey marked by Jesus' compassion for those who would betray, mock, accuse, or do violence to him. Though persecuted and beaten, Jesus the Son of God is not disgraced; instead, he asks forgiveness for those who put him to death. We have walked the Lenten pathway these forty days, each of us invited through baptism to "let the same mind be in you that was in Christ Jesus." We enter this holy week accompanying Jesus to the cross with both grief and thanksgiving in our hearts, trusting in God's redeeming love.

WELCOME MEMBERS, FRIENDS AND VISITORS.

CHILDREN ARE WELCOME IN WORSHIP!

Canvas activity bags and children's bulletins are available at the worship entrance near the baptismal font. And please, if your children do not yet receive Holy Communion, bring them forward for a blessing.

LARGE PRINT WORSHIP binders are available in the church lobby.

PARKING LOT WORSHIP IS AVAILABLE for those who prefer to worship outside. Please park in the first few spaces closest to the Dock Street and tune your radio to **90.1 FM**.

CURRENT WORSHIP PRACTICES

- We have resumed congregational speaking and singing in the building.
- Hymnals are available in the pew racks, and distributed to and collected from people worshipping in the parking lot.
- Large print worship binders are available inside. Those worshipping in the parking lot can request large print from an usher.
- Wine and grape juice are once again being offered from the chalice inside, with intinction being offered outside. Please space yourselves as you come forward.
- The offering plates are in the back of the sanctuary by the door until we can safely pass the plates through many hands.

Sunday of the Passion (Palm Sunday)

April 10th, 2022 – Holy Communion

Jerusalem Evangelical Lutheran Church
252 Dock Street, Schuylkill Haven, PA 17972
570-385-2657 * www.jerusalemchurch.com
FIND US ON FACEBOOK!

PREPARATION

PRELUDE

Hosanna Loud Hosanna

arr. James Pethel

Ride On, Ride On in Majesty

arr. Gilbert Martin

All Glory Laud and Honor

arr. Michael Burkhardt

The bell rings calling us to worship.

GATHERING

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

PROCESSIONAL GOSPEL

Luke 19:28-40

The holy gospel according to Luke.

Glory to you, O Lord.

²⁸After he had said this, [Jesus] went on ahead, going up to Jerusalem.

²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” ³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, “Why are you untying the colt?” ³⁴They said, “The Lord needs it.” ³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying,

“Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!”

³⁹Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” ⁴⁰He answered, “I tell you, if these were silent, the stones would shout out.”

The gospel of the Lord.
Praise to you, O Christ.

BLESSING OF PALMS

The Lord be with you.
And also with you.

Let us pray.

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

CHILDREN'S MOMENT

the Rev. James Covert

The children are invited to gather at the back of the church along with the choir for the procession with palms.

PROCESSIONAL HYMN

All Glory, Laud, and Honor

Red Hymnal #344

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

PRAYER OF THE DAY

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

ANTHEM

And the People Cried Hosanna
Chancel Choir

Robert Lau

WORD

FIRST READING

Isaiah 50:4-9a

The assembly is seated.

⁴The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens—
wakens my ear
to listen as those who are taught.
⁵The Lord GOD has opened my ear,
and I was not rebellious,

I did not turn backward.
⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

⁷The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
⁸he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
^{9a}It is the Lord GOD who helps me;
who will declare me guilty?

The word of the Lord.

Thanks be to God.

PSALM

Psalms 31:9-16

⁹Have mercy on me, O LORD, for I | am in trouble;
my eye is consumed with sorrow, and also my throat | and my belly.
¹⁰**For my life is wasted with grief, and my | years with sighing;
my strength fails me because of affliction, and my bones | are
consumed.**
¹¹I am the scorn of my enemies, a disgrace to my neighbors, a dismay to | my
acquaintances;
when they see me in the street | they avoid me.
¹²**Like the dead I am forgotten, | out of mind;
I am as useless as a | broken pot.**
¹³For I have heard the whispering of the crowd; fear is | all around;
they put their heads together against me; they plot to | take my life.
¹⁴**But as for me, I have trusted in | you, O LORD.
I have said, “You | are my God.**
¹⁵My times are | in your hand;
rescue me from the hand of my enemies, and from those who | persecute
me.
¹⁶**Let your face shine up- | on your servant;
save me in your | steadfast love.”**

SECOND READING

Philippians 2:5-11

⁵Let the same mind be in you that was in Christ Jesus,
⁶who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

⁷but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
⁸he humbled himself
and became obedient to the point of death—
even death on a cross.

⁹Therefore God also highly exalted him
and gave him the name
that is above every name,
¹⁰so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
¹¹and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



A READING OF THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO ST. LUKE

PART 1

Luke 22:1-38

¹Now the festival of Unleavened Bread, which is called the Passover, was near.

²The chief priests and the scribes were looking for a way to put Jesus to death, for they were afraid of the people.

³Then Satan entered into Judas called Iscariot, who was one of the twelve; ⁴he went away and conferred with the chief priests and officers of the temple police about how he might betray him to them. ⁵They were greatly pleased and agreed to give him money. ⁶So he consented and began to look for an opportunity to betray him to them when no crowd was present.

⁷Then came the day of Unleavened Bread, on which the Passover lamb had to be

sacrificed. ⁸So Jesus sent Peter and John, saying, "Go and prepare the Passover meal for us that we may eat it." ⁹They asked him, "Where do you want us to make preparations for it?" ¹⁰Listen, he said to them, "when you have entered the city, a man carrying a jar of water will meet you; follow him into the house he enters ¹¹and say to the owner of the house, "The teacher asks you, "Where is the guest room, where I may eat the Passover with my disciples?" ' ¹²He will show you a large room upstairs, already furnished. Make preparations for us there." ¹³So they went and found everything as he had told them; and they prepared the Passover meal.

¹⁴When the hour came, he took his place at the table, and the apostles with him. ¹⁵He said to them, "I have eagerly desired to eat this Passover with you before I suffer; ¹⁶for I tell you, I will not eat it until it is fulfilled in the kingdom of God." ¹⁷Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; ¹⁸for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." ¹⁹Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." ²⁰And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood. ²¹But see, the one who betrays me is with me, and his hand is on the table. ²²For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!" ²³Then they began to ask one another which one of them it could be who would do this.

²⁴A dispute also arose among them as to which one of them was to be regarded as the greatest. ²⁵But he said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. ²⁶But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. ²⁷For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

²⁸You are those who have stood by me in my trials; ²⁹and I confer on you, just as my Father has conferred on me, a kingdom, ³⁰so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

³¹Simon, Simon, listen! Satan has demanded to sift all of you like wheat, ³²but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers." ³³And he said to him, "Lord, I am ready to go with you to prison and to death!" ³⁴Jesus said, "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

³⁵He said to them, "When I sent you out without a purse, bag, or sandals, did you lack anything?" They said, "No, not a thing." ³⁶He said to them, "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. ³⁷For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled." ³⁸They said, "Lord, look, here are two swords." He replied, "It is enough."

PART 2

Luke 22:39-71

³⁹He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. ⁴⁰When he reached the place, he said to them, "Pray that you may not come into the time of trial." ⁴¹Then he withdrew from them about a stone's throw, knelt down, and prayed, ⁴²Father, if you are willing, remove this cup from me; yet, not my will but yours be done. [⁴³Then an angel from heaven appeared to him and gave him strength. ⁴⁴In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.] ⁴⁵When he got up from prayer, he came to the disciples and found them sleeping because of grief, ⁴⁶and he said to them, "Why are you sleeping? Get up and pray that you may not come into the time of trial."

⁴⁷While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; ⁴⁸but Jesus said to him, "Judas, is it with a kiss that you are betraying the Son of Man?" ⁴⁹When those who were around him saw what was coming, they asked, "Lord, should we strike with the sword?" ⁵⁰Then one of them struck the slave of the high priest and cut off his right ear. ⁵¹But Jesus said, "No more of this!" And he touched his ear and healed him. ⁵²Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, "Have you come out with swords and clubs as if I were a bandit? ⁵³When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

⁵⁴Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. ⁵⁵When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. ⁵⁶Then a servant-girl, seeing him in the firelight, stared at him and said, "This man also was with him." ⁵⁷But he denied it, saying, "Woman, I do not know him." ⁵⁸A little later someone else, on seeing him, said, "You also are one of them." But Peter said, "Man, I am not!" ⁵⁹Then about an hour later still another kept insisting, "Surely this man also was with him; for he is a Galilean." ⁶⁰But Peter said, "Man, I do not know what you are talking about!" At that moment, while he was still speaking, the cock crowed. ⁶¹The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." ⁶²And he went out and wept bitterly.

⁶³Now the men who were holding Jesus began to mock him and beat him; ⁶⁴they also blindfolded him and kept asking him, "Prophesy! Who is it that struck you?" ⁶⁵They kept heaping many other insults on him.

⁶⁶When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. ⁶⁷They said, "If you are the Messiah, tell us." He replied, "If I tell you, you will not believe; ⁶⁸and if I question you, you will not answer. ⁶⁹But from now on the Son of Man will be seated at the right hand of the power of God." ⁷⁰All of them

asked, "Are you, then, the Son of God?" He said to them, "You say that I am."
⁷¹Then they said, "What further testimony do we need? We have heard it ourselves from his own lips!"

HYMN

Go to Dark Gethsemane

Red Hymnal # 347 vs. 3-4

PART 3

Luke 23:1-56

¹Then the assembly rose as a body and brought Jesus before Pilate. ²They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."

³Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." ⁴Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." ⁵But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

⁶When Pilate heard this, he asked whether the man was a Galilean. ⁷And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. ⁸When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. ⁹He questioned him at some length, but Jesus gave him no answer. ¹⁰The chief priests and the scribes stood by, vehemently accusing him. ¹¹Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. ¹²That same day Herod and Pilate became friends with each other; before this they had been enemies.

¹³Pilate then called together the chief priests, the leaders, and the people, ¹⁴and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. ¹⁵Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. ¹⁶I will therefore have him flogged and release him."

¹⁸Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" ¹⁹(This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) ²⁰Pilate, wanting to release Jesus, addressed them again; ²¹but they kept shouting, "Crucify, crucify him!" ²²A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." ²³But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. ²⁴So Pilate gave his verdict that their demand should be granted. ²⁵He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

²⁶As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. ²⁷A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. ²⁸But Jesus turned to

them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' ³⁰Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' ³¹For if they do this when the wood is green, what will happen when it is dry?"

³²Two others also, who were criminals, were led away to be put to death with him. ³³When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. [[³⁴Then Jesus said, "Father, forgive them; for they do not know what they are doing."]] And they cast lots to divide his clothing. ³⁵And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" ³⁶The soldiers also mocked him, coming up and offering him sour wine, ³⁷and saying, "If you are the King of the Jews, save yourself!" ³⁸There was also an inscription over him, "This is the King of the Jews."

³⁹One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" ⁴⁰But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." ⁴²Then he said, "Jesus, remember me when you come into your kingdom." ⁴³He replied, "Truly I tell you, today you will be with me in Paradise."

⁴⁴It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵while the sun's light failed; and the curtain of the temple was torn in two. ⁴⁶Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. ⁴⁷When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." ⁴⁸And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts.

⁴⁹But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

⁵⁰Now there was a good and righteous man named Joseph, who, though a member of the council, ⁵¹had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. ⁵²This man went to Pilate and asked for the body of Jesus. ⁵³Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. ⁵⁴It was the day of Preparation, and the Sabbath was beginning. ⁵⁵The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. ⁵⁶Then they returned, and prepared spices and ointments.

On the Sabbath they rested according to the commandment.

HYMN

When I Survey the Wondrous Cross

Red Hymnal # 803

APOSTLES CREED

We confess our faith with the whole church using the ancient baptismal creed that summarizes the teaching of the scripture and the apostles.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

As a local assembly of believers, we pray for the whole world and church, as well as our local congregation and neighborhood.

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

A brief silence.

We pray for the church, called to follow Jesus in the way of the cross. Make us unflinching servants of the gospel. Deliver us from hardship as we confront the forces of injustice and practice radical compassion. Merciful God,
receive our prayer.

For the earth and all its inhabitants, created in love: Train us to recognize your divine goodness in the world around us. Rouse in us a reverence for creation that we take greater care of its resources. Merciful God,
receive our prayer.

For those in positions of authority called to lead with integrity and compassion: Supply them with courage and vulnerability when challenged with new ideas. Deliver them from fear that limits imagination and impedes justice. Merciful God,

receive our prayer.

For those who suffer, waiting expectantly for mercy and consolation: Accompany those who feel abandoned or betrayed, defend those who are wrongly accused, and embrace those who are incarcerated or detained. Heal those who are ill. Merciful God,

receive our prayer.

For Christians around the world, preparing this week to journey with Jesus to the cross: Reveal to us once again the earthshaking power of humble service, unmerited forgiveness, and sacrificial love. Lead us all from death to life.

Merciful God,

receive our prayer.

We remember those who have died, who were commended into your hands.

Remember us when you come into your kingdom, and prepare a place for each of us with you in paradise. Merciful God,

receive our prayer.

Pastor: Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.

Amen.

CONFESSION AND ABSOLUTION

The assembly stands. The sign of the cross may be made by all in remembrance of their Baptism.

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand. Silence for reflection and self-examination.

Most merciful God,

we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

PASSING THE PEACE

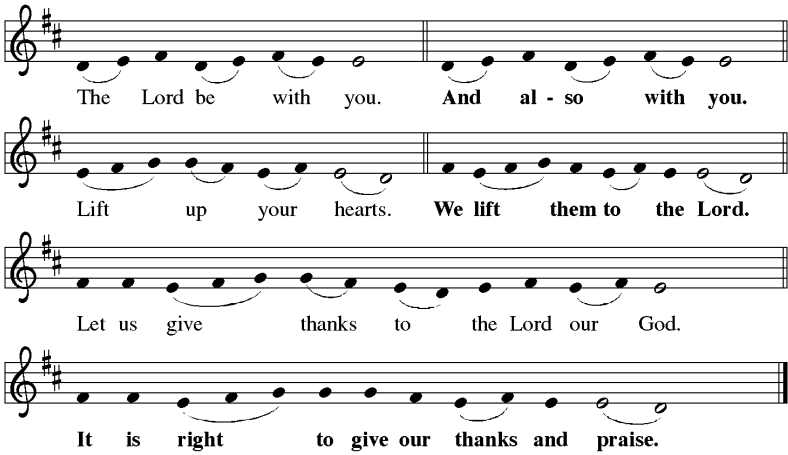
We greet each other with a nod or gesture of Christian fellowship from a distance, and we also invite you to text or email a word of peace to someone.

The peace of Christ be with you always.

And also with you.

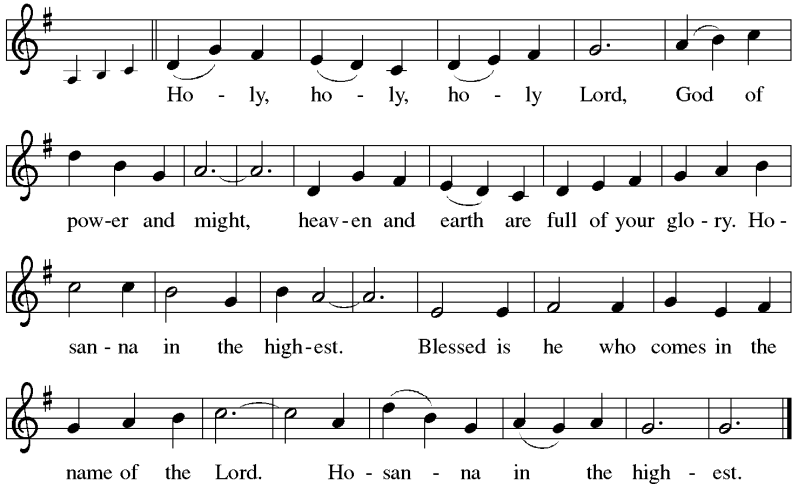
GREAT THANKSGIVING

The assembly stands. The presiding minister invites the assembly to give thanks.



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presiding minister continues with the communion preface; then the assembly responds with the "Holy, Holy, Holy."



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

EUCHARISTIC PRAYER IV

...With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

...Grace our table with your presence.

Come, Holy Spirit.

...burning with justice, peace, and love.

Come, Holy Spirit.

...blessed and holy Trinity, now and forever. **Amen.**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

COMMUNION

Taste And See That The Lord Is Good.

INSIDE WORSHIPERS: Ushers will dismiss you by pew. Please take an empty glass if you wish to receive wine, or a glass prefilled with grape juice.

OUTSIDE WORSHIPERS: The Lord's Supper will be brought to those outside by a Communion Assistant, who will use an intinction set.

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

COMMUNION MUSIC

O God Be Merciful to Me

J.S. Bach

POST COMMUNION BLESSING

The body of our Lord, Jesus Christ, strengthen and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

The assembly stands. The assisting minister leads the prayer.

Blessed Jesus,

in this rich meal of grace,

you have fed us with your body, the bread of life.

Now send us forth to bear your life-giving hope

to a world in need. **Amen.**

SENDING

ANNOUNCEMENTS

The assembly may be seated

TEMPLE TALK

Call Committee Information

BLESSING

The presiding minister proclaims God's blessing.

You are children of God,

anointed with the oil of gladness

and strengthened for the journey.

Almighty God,

motherly, majestic, and mighty,

✠ bless you this day and always. **Amen.**

SENDING SONG

My Faith Looks Up to Thee

Red Hymnal # 759

DISMISSAL

The assisting minister sends the assembly into mission.

Go in peace. Walk with the Lord.

Thanks be to God.

CHIMES

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PRAYER LIST

Joanna Sirianni Edwards, Ed Freed, Pauline Crawshaw, Karen Tropp, Diane Buffington, Jack Harnock, Marie Harnock, Keith Shoener, Tom Gerber, Kelly Carl, Leslie R., Mary Beth (Krater) Dinneen, Stewart Haver, Sue Sigler, Robert Schwartz, Craig Bracken, Paul Calderone, Nicholas LaScala, Gail Kunkel, Lee Llewellyn, Dennis Heydt, Caroline Eister, Jeanette Stine, Christopher Payonk, Seth Ney, Renee Shade, Ben Moyer, Gaylene Ebling, Wally Foose, Jane Deibert, Tom Cook, Ronald Bromwell, Lisa Weiser, Janest Yost, Madge Miller, Melissa Focht, Cecelia Kacmar, Melanie Hart, Janice Moore, Christie O'Dell, John Cooper, Clarence Zweizig, Melvin Rodriguez & family, JoAnn Baker Copley, Carlene Wenner, Christy Deaton Stocks, Maria Motto, Katharine Macnutt, Kim O'Donnell, Mateo Thomas, Barry Heffner, Phyllis Trinca Czech, Stephen Edwards, Christa Miller, Cathy Covach-Hale, Rev. Bruce MacLaughlin, Mary Miller, Rose Martin-Fuls, Earle Kull, Trent Johnson, Mary Rauch, Tom Lokitus, Albert Tripp, Helen Fath, Diana Vasquez, Dorothy & Dan Ness, Robin Moran, Kendra Johnson, Deb Esposito, Rob Baessler, Stanley Daniels, Darlene and Bob Zechman, Diane Laine, Eileen Guitas

Those with Long-term health issues:

Bonnie Jean Foose, Michelle Ochenrider, Rich & Sandy Moyer, Ethan Yost, Carol Landes, Donna Dierenzo, Jim Musico, John Krater, Fawn Goodman, Rebecca Marshall, Sapphire Schaeffer, Mark Wyllie, Krysta Kolbe, Shirley Emrich, Anna Heffner, David Wise, Donna Leashefski, Florence Clemens, Chuck Copley, Jeff Kamar, Mary Sewalt, Pat Thomas, Casey Watson, Linda Bonfiglio-Boyer, Harold & Fay Sausser, Ruth Brown, Kevin Seibert

Those serving in the Armed Forces:

Major Michael Shay, Staff Sgt. Joseph Moyer, Senior Airman Matthew Nettles, Airman Jackie Nettles, Sgt. Travis D. Miller, Sgt. Anthony Cooper, Private 3rd Class Caleb Levan

WORSHIP LEADERS FOR TODAY

	8:00am	10:30am
Assisting Minister	Lou Messina	Lloyd Wertz
Lector	Karen Ochenrider	Greg Gross
Communion Assistants	Joy Heffner	Rabekah CdeBaca
Ushers	Conner Roder	Tom Gohsler
	Donald Nettles	Amy Gohsler
Sound Board	Paul Boyer	Gary Reager
Counters	Lou Messina and Janet Sattizahn	

WORSHIP LEADERS FOR MAUNDY THURSDAY

	6:30pm
Assisting Minister	Linda Covert
Lector	Deborah Reed
Communion Assistant	Rob Baessler
Ushers	Joy Heffner
	Bill Shay
Sound Board	Joanne Wertz

WORSHIP LEADERS FOR GOOD FRIDAY

	6:30pm
Readers	Jason Weiser Deb Reed Bob McCloy Jill McCloy
Sound Effects	Mike Sausser
Lights	Gary Reager
Sound Board	Joanne Wertz

WORSHIP LEADERS FOR EASTER SUNDAY

	8:00am	10:30am
Assisting Minister	Ellayna Boyer	Linda Covert
Lector	Conner Roeder	Bob McCloy
Communion Assistants	Jean Loose	Rabekah CdeBaca
Ushers	Faith Batz Bill Shay	Mike Sausser Noah & Luke Hale
Sound Board	Melissa Boyer	Rick Heckrote
Counters	Linda Collins, Deb Reed, and Marie Shay	

WEEKLY NEWS

THE FLOWERS IN THE ALTAR VASES are to the Glory of God, in loving memory of our Nunna, Geraldine Fortino on her birthday by Frank & Jane Mahoney.

HOLY WEEK WORSHIP – mark your calendars now!

- **April 14th, HOLY THURSDAY**, at 6:30pm, we hear that Jesus takes the towel of a servant to wash the feet of his disciples, then instead of a Last Supper, he initiates a First Communion.
- **April 15th, GOOD FRIDAY**, at 6:30pm we hear and participate in Jesus' journey to the cross.
- **Sunday, April 17th, EASTER DAY**, at 8:00am and 10:30am, we celebrate the light of the risen Christ, renew our baptismal vows, and in Word and Meal rejoice in Christ's forgiveness and life given for us.

PLEASE JOIN US FOR SPECIAL EASTER SUNDAY MUSIC. Arrive by 7:45 am for the 8:00 am service and 10:15 am for the 10:30 am service.

THE CHURCH OFFICE WILL BE CLOSED ON Friday, April 15th in observance of Good Friday.

AN UPCOMING SPRING CONCERT. SAVE THE DATE! April 24, 2022 at 3:00pm, Clarinet and Piano concert featuring Dr. Steven Christ on Clarinet with Caleb Flick on Piano and Dr. Annie Rose Tindall-Gibson on Piano.

COLLECTION FOR UKRAINE. Since the conflict began late in February, more than 3 million people have fled Ukraine, with hundreds of thousands more

in dire need within their country. Jerusalem is collecting monetary donations to help our sisters and brothers from Ukraine during the month of April. Your special offerings for Ukraine will go to Lutheran World Relief to provide food, shelter, care kits, medical supplies, etc. Please make your check out to Jerusalem Lutheran Church and write "UKRAINE" in the memo area. You can also take a blue jar from the display in the church lobby home and fill it with your spare change and return it to church. Thank you in advance for your generous giving!

CAPITAL CAMPAIGN UPDATE. As of the end of March, our total for the Capital Campaign has reached \$332,574.41! Thank you for your continued giving and generosity!

FREE SUMMER CLOTHING "GIVE AWAY"! St. John's UCC in Schuylkill Haven is offering a summer clothing give away on April 23rd (rain date is April 30th) from 9:00 am til noon. If anyone would like to contribute clean, gently used clothing for this mission, the items can be dropped off at St. John's Church on the corner of Dock Street and Main Street any Tuesday from 9:30 am – 3:00 pm. Or on March 29th, April 5th, or April 12th from 5:00 – 7:00pm. Thank you!

CALENDAR FOR THE WEEK:

TODAY 8:00am Worship
9:15am Sunday School
9:15am Bell rehearsal
10:30am Worship

TUESDAY 6:30pm Executive Committee Meeting
7:00pm Church Council Meeting

THURSDAY 6:30pm Maundy Thursday Worship

FRIDAY **CHURCH OFFICE CLOSED FOR GOOD FRIDAY**
1:00pm Food Pantry Distribution
6:30pm Good Friday Worship Service

STAFF AND LEADERS

The Rev. Larry Laine, *Pastor* (757) 613-7126 (C) (610) 452-9051 (H)
pastorlaine@jerusalemmlutheran.com

Audrey Christ, *Music Director* musicdirector@jerusalemmlutheran.com

Tanya Cartwright, *Director of Faith & Families Ministries*
faithandfamilies@jerusalemmlutheran.com

Rachel Kramer, *Parish Administrator* mail@jerusalemmlutheran.com

Jill McCloy, *Treasurer* treasurer@jerusalemmlutheran.com

Karen Ochenrider, *Financial Secretary* karenochenrider@comcast.net

Gina Cappel, *Child Care Director* jccckids@jerusalemmlutheran.com

Mike Sausser, *Sexton* linknomad@hotmail.com



Easter Lily Orders

Today is the FINAL DAY to order Lilies or Tulips for Easter Sunday. The cost per plant for a lily is \$11.00 and the cost per plant for a tulip is \$9.25. All plants must be paid for through the Church Office. Please make checks out to Jerusalem Lutheran Church. Please fill out your order on this sheet. Make sure the Church Office receives your order and money by TOMORROW Monday, April 11th. Thanks!

NAME _____

NUMBER OF LILIES _____

IN MEMORY OF _____

IN HONOR OF _____

AMOUNT ENCLOSED _____



*“Hosanna!
Blessed is the one
who comes in the
name of the Lord!”
-Mark 11:9 (NRSV)*

Hosanna

in the highest!

Our congregation is proudly waving Eco-Palms in partnership with Lutheran World Relief. We are helping palm harvesters in Latin America, their families and communities find pathways out of poverty.

Here's What Makes ECO-PALMS Different:

**ECOLOGICALLY
FRIENDLY**



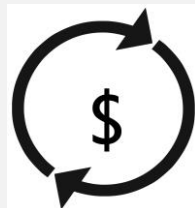
Fair prices for quality palms encourage sustainable harvesting, meaning better income long into the future.

**ECONOMIC
OPPORTUNITIES**



Eco-Palms are sorted and packed within the harvesting community, extending income opportunities to even more people.

**SUSTAINABLE
INCOME**



Eco-Palms harvesters often earn five to six times more per frond than traditional palms, and a portion of the purchase price goes directly back to the community.



Lutheran World Relief
SUSTAINABLE DEVELOPMENT. LASTING PROMISE.