



**WELCOME IN THE
NAME OF THE
CRUCIFIED AND RISEN
JESUS CHRIST!**

Please use and share the following resources so that together we may worship God the Father who created us, God the Son who saved us, and God the Holy Spirit who called us to faith and who continues to call us to love God and neighbor.

Thursday, December 24, 2020, Nativity of Our Lord

In winter's deepest night, we welcome the light of the Christ child. Isaiah declares that the light of the long-promised king will illumine the world and bring endless peace and justice. The angels declare that Jesus' birth is good and joyful news for everyone, including lowly shepherds. Filled with the light that shines in our lives, we go forth to share the light of Christ with the whole world.

PRELUDE

O Holy Night

arr. Charles Black

Beverly Kriner and Audrey Christ, organ/piano duet

CHRISTMAS PROCLAMATION

Many ages from the time when God created the heavens and the earth
and then formed man and woman in his own image;
long after the great flood, when God made the rainbow shine forth as a sign of the covenant;
twenty-one centuries from the time the promise was given to Abraham and Sarah;
thirteen centuries after Moses led the people of Israel out of Egypt and Miriam danced in
freedom; eleven hundred years from the time of Ruth and the judges;
one thousand years from the anointing of David as king,
in fulfillment of the times and years and months and days discerned by the prophets;
in the one hundred and ninety-fourth Olympiad;
the seven hundred and fifty-second year from the foundation of the city of Rome;
the forty-second year of the reign of Octavian Augustus;
while the whole world enjoyed a span of peace,
Jesus Christ, eternal God and Son of the eternal Father,
desiring to sanctify the world by his most merciful coming,
being conceived by the Holy Spirit and nine months of growth in the womb of his mother—
now in our own times is the nativity of our Lord Jesus Christ, God made flesh.

Text: Traditional, adapt. Brian T. Johnson. From sundaysandseasons.com.. Copyright © 2020 Augsburg Fortress. All rights reserved.

ENTRANCE HYMN

O Come, All Ye Faithful

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- 1 O come, all ye faithful,
joyful and triumphant!
O come ye, O come ye to Bethlehem;
come and behold him,
born the king of angels:

Refrain

O come, let us adore him,
O come, let us adore him,
O come, let us adore him,
Christ the Lord!

- 2 The highest, most holy,
light of light eternal,
born of a virgin, a mortal he comes;
Son of the Father
now in flesh appearing! *Refrain*
- 3 Sing, choirs of angels,
sing in exultation,
sing, all ye citizens of heaven above!
Glory to God
in the highest: *Refrain*
- 4 Yea, Lord, we greet thee,
born this happy morning;
Jesus, to thee be glory giv'n!
Word of the Father,
now in flesh appearing: *Refrain*

Text: attr. John Francis Wade, 1711-1786; tr. Frederick Oakeley, 1802-1880, sts. 1, 3-4; tr. unknown, st. 2

GREETING

The presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

HYMN OF PRAISE

Angels We Have Heard on High

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Click the link to view the Association of Lutheran Church Musicians sing the hymn. The words are printed below. [View Association of Lutheran Church Musicians](#)

- 1 Angels we have heard on high,
sweetly singing o'er the plains,
and the mountains in reply,
echoing their joyous strains.

Refrain

Gloria in excelsis Deo;
gloria in excelsis Deo.

2 Shepherds, why this jubilee?
Why your joyous strains prolong?
What the gladsome tidings be
which inspire your heav'nly song? *Refrain*

3 Come to Bethlehem and see
him whose birth the angels sing;
come, adore on bended knee
Christ the Lord, the newborn king. *Refrain*

Text: French carol; tr. H. F. Hemy, The Crown of Jesus Music, 1864

PRAYER OF THE DAY

Almighty God, you made this holy night shine with the brightness of the true Light. Grant that here on earth we may walk in the light of Jesus' presence and in the last day wake to the brightness of his glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

SERMON FOR CHILDREN & YOUTH

Beverly Kriner

READING FROM THE SCRIPTURES

Isaiah 9:2-7

²The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.

³You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

⁴For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

⁵For all the boots of the tramping warriors
and all the garments rolled in blood
shall be burned as fuel for the fire.

⁶For a child has been born for us,
a son given to us;
authority rests upon his shoulders;
and he is named

Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.

⁷His authority shall grow continually,

and there shall be endless peace
for the throne of David and his kingdom.
He will establish and uphold it
with justice and with righteousness
from this time onward and forevermore.
The zeal of the LORD of hosts will do this.

ANTHEM

Gesu Bambino
Philip and Beverly Kriner, duet

Pietro Yon

GOSPEL

Luke 2:1-20

¹In those days a decree went out from Emperor Augustus that all the world should be registered. ²This was the first registration and was taken while Quirinius was governor of Syria. ³All went to their own towns to be registered. ⁴Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. ⁵He went to be registered with Mary, to whom he was engaged and who was expecting a child. ⁶While they were there, the time came for her to deliver her child. ⁷And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

⁸In that region there were shepherds living in the fields, keeping watch over their flock by night. ⁹Then an angel of the Lord stood before them and the glory of the Lord shone around them, and they were terrified. ¹⁰But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: ¹¹to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹²This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." ¹³And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

¹⁴"Glory to God in the highest heaven,
and on earth peace among those whom he favors!"

¹⁵When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." ¹⁶So they went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷When they saw this, they made known what had been told them about this child; ¹⁸and all who heard it were amazed at what the shepherds told them. ¹⁹But Mary treasured all these words and pondered them in her heart. ²⁰The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

SERMON

Pastor David Rowe

HYMN OF THE DAY

Hark! The Herald Angels Sing

270

1 Hark! The herald angels sing,
"Glory to the newborn king;
peace on earth, and mercy mild,
God and sinners reconciled."
Joyful, all you nations, rise;
join the triumph of the skies;
with angelic hosts proclaim,

"Christ is born in Bethlehem!"

Refrain

Hark! The herald angels sing,
"Glory to the newborn king!"

- 2 Christ, by highest heav'n adored,
Christ, the everlasting Lord,
late in time behold him come,
offspring of a virgin's womb.
Veiled in flesh the Godhead see!
Hail, incarnate deity!
Pleased as man with us to dwell,
Jesus, our Emmanuel! *Refrain*

- 3 Hail the heav'n-born Prince of peace!
Hail the Sun of righteousness!
Light and life to all he brings,
ris'n with healing in his wings.
Mild he lays his glory by,
born that we no more may die,
born to raise each child of earth,
born to give us second birth. *Refrain*

Text: Charles Wesley, 1707-1788, alt.

APOSTLES CREED

We confess our faith with the whole church using the ancient baptismal creed that summarizes the teaching of the scripture and the apostles.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God,
who was in the beginning,
who makes a dwelling among us,
who covers us with justice and mercy.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

God of goodness and lovingkindness,
**we confess that we have sinned against you
and our neighbors.**

We have turned away from your invitation to new life.

We have turned away from the lowly and downtrodden.

**In your abundant mercy, forgive us our sins,
those we know and those known only to you,
for the sake of the one who came to live among us,
Jesus Christ, our Savior.**

Amen.

Hear the good news of peace and salvation!
God forgives us all our sins,
not through our own work,
but through ☩ Jesus Christ, made known to all people.
With all who come to the manger,
rejoice in this amazing gift of grace.

Amen.

PRAYERS OF INTERCESSION

Joining our voices with the song of the angels let us pray for the church, the world, and all who are in need.

A brief silence.

The shepherds sing, "Jesus Christ is born!" Let your church throughout the world proclaim this good news, over the hills and everywhere. Unite the voices of all your faithful people in songs of praise and rejoicing. Hear us, O God.

Your mercy is great.

Heaven and nature sing, "Joy to the world!" Give respite to flocks, fields, and those who tend them. Come near to us in the beauty of nighttime, the shining of the stars, and the hush of a world at rest. May our wonder at your creation rouse our care for all the earth. Hear us, O God.

Your mercy is great.

The angels said, "Be not afraid," a word of assurance that yearn for during this pandemic. Give wisdom to researchers, strength to medical personnel, courage and protection to essential workers, and comfort to the sick and grieving. Hear us, O God.

Your mercy is great.

The angels sing, "Peace on earth!" Come quickly to still the strife of this world. Hush the noise of war and violence in places of unrest. Inspire leaders of nations to seek lasting peace and sustainable provision for all in their care. Hear us, O God.

Your mercy is great.

Mary sings melodies of comfort to her newborn child. Bring rest and reassurance to those facing struggles this night; shelter travelers and those without homes. Console those who lie awake due to pain or anxiety. Heal those who are sick or hurting, especially those battling the coronavirus [PAUSE]. Hear us, O God.

Your mercy is great.

Love sings through the sound of a new baby's cry. Bless new parents and expectant parents. Comfort those who long for children, especially those running out of hope or options. Surround families of every shape and size with your love and care. Hear us, O God.

Your mercy is great.

The heavenly chorus sings, "Glory to God in the highest!" We give you thanks for all the saints who have proclaimed your glory in word and deed. Let us join them this night in joyful praise around your eternal throne. Hear us, O God.

Your mercy is great.

God of mercy, come quickly to us with grace upon grace as we lift these and all our prayers to you, in the name of Jesus.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

PASSING THE PEACE

We greet each other with a nod or gesture of Christian fellowship from a distance, and we invite you to text or email a word of peace to someone.

The peace of Christ be with you always. **And also with you**

BLESSING

Almighty God,

who sent the Holy Spirit to Mary,

proclaimed joy through the angels,

sent the shepherds with good news,
and led the magi by a star,
bless you this day ☩ through the Word made flesh. **Amen.**

SENDING HYMN

Silent Night, Holy Night

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- 1 Silent night, holy night!
All is calm, all is bright
round yon virgin mother and child.
Holy Infant, so tender and mild,
sleep in heavenly peace,
sleep in heavenly peace.
- 2 Silent night, holy night!
Shepherds quake at the sight;
glories stream from heaven afar,
heav'nly hosts sing, alleluia!
Christ, the Savior, is born!
Christ, the Savior, is born!
- 3 Silent night, holy night!
Son of God, love's pure light
radiant beams from your holy face,
with the dawn of redeeming grace,
Jesus, Lord, at your birth,
Jesus, Lord, at your birth.

Text: Joseph Mohr, 1792-1849; tr. John F. Young, 1820-1885

POSTLUDE

Angels from the Realm of Glory

arr. Lani Smith

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CHRISTMAS COMMEMORATIONS

POINSETTIAS GIVEN IN LOVING MEMORY OF:

- ❖ MSG. James C. Bromwell by children and grandchildren
- ❖ Shirley & Wally Lengel by children and grandchildren
- ❖ Richie Wolesschok by Helen & family
- ❖ Dime Messina by Lou Messina
- ❖ Mr. & Mrs. Henry Strouse by Mr. & Mrs. Robert Baessler
- ❖ Mr. & Mrs. A.A. Hebden by Mr. & Mrs. Robert Baessler
- ❖ Loved ones by the Christ family
- ❖ My parents, Charles & Betty Stoops, by Wanda Michalsky
- ❖ My sister, Mary Null, by Wanda Michalsky
- ❖ Shawn C. Daniels by Stanley & Barbara Daniels
- ❖ Susan Healy Morgan by Stanley & Barbara Daniels
- ❖ Steve & Emma Minarick by Stanley & Barbara Daniels
- ❖ Mildred & Wilbert Newcomer by Wayne & Cindy Yeager
- ❖ Ralph & Marian DeLong by Brenda Searle
- ❖ William & Mildred Searle by Brenda Searle
- ❖ Virgil Scott by wife, Barbara, and family
- ❖ Our mother, Sandy Seitzinger by Tanya, Krystal, & Cali
- ❖ Sandy Seitzinger by grandchildren, Danika, Benjamin, Lucas, Max, & Natalie
- ❖ Our Loved ones by Philip & Beverly Kriner

POINSETTIAS GIVEN IN HONOR OF:

- ❖ Our children by Philip & Beverly Kriner
- ❖ Children & grandchildren by Brenda Searle

IN LEIU OF FLOWERS MONEY WAS GIVEN TO FAITH & FAMILIES MINISTRIES IN LOVING MEMORY OF:

- ❖ Bette Ann Miller by her son and grandchildren
- ❖ All our loved ones by the Edwards, Bromwell, and Miller families

IN LEIU OF FLOWERS MONEY WAS GIVEN TO THE MUSIC FUND IN LOVING MEMORY OF:

- ❖ Milton Blank by wife, Nancy Blank



WE ARE NEVER ALONE

A Christmas Message from
The Rev. Elizabeth A. Eaton
Presiding Bishop of the ELCA

The room was spare and dimly lit. We sat on folding chairs in a circle—young Honduran women and some of us from the ELCA. We had come to Honduras to observe the work of AMMPARO (Accompanying Migrant Minors with Protection, Advocacy, Representation and Opportunities). This is the ELCA's strategy to help youth who have been forced to flee their home countries because of violence, abuse, extortion by gangs and extreme poverty. Amparo is the Spanish word for shelter or refuge.

In this case, AMMPARO partnered with the Lutheran World Federation and the Mennonites to resettle returned migrants—those who had tried to seek asylum in the United States but had failed or had been denied and deported back to Honduras.

One by one they told us their stories of fear and desperation. Not a one undertook the long and dangerous trek north on a whim. They told us about the abuse they had suffered, about family members who had been killed by gangs, about the inability to make a living because of the extortion by organized crime. They talked about the bitter sadness of leaving home and family, and the uncertainty of the future.

I remember one young woman in particular. She was pregnant when she tried to migrate to the United States. She had the baby somewhere along the way. She was far from home, mostly alone and desperately wanted her mother to be with her. None of this is what she had hoped for when she was growing up. Circumstances beyond her control had forced her into this new and strange existence. She and her baby were now back in Honduras—but not at home. Home was too dangerous.

Remember last Christmas? Remember all of the preparations, the travel to be with family? Remember the holy beauty of the Christmas Eve liturgy and receiving Christ's grace and forgiveness at his table? The shopping and Christmas caroling? The in-person gatherings? All that has changed.

The pandemic hasn't forced us from our homes but into our homes, sheltering in place, isolated. Not together, but physically distanced. Not gathered with family and friends, but forced apart because of the threat of infection. Forced by circumstances beyond our control into this strange existence. Oh, there will be Christmas carols piped into grocery stores and other essential services, but they will be painful reminders of how life used to be.

We are reminded of the experience of the exiles in Babylon: “By the rivers of Babylon—there we sat down and there we wept when we remembered Zion. On the willows there we hung up our harps. For there our captives asked us for songs, and our tormentors asked for mirth, saying, ‘Sing us one of the songs of Zion!’ How could we sing the Lord’s song in a foreign land” (Psalm 137)?

I told the young Honduran woman about another young woman who was forced to leave home because of a government decree. She, too, was pregnant and made a long and difficult journey. She, too, was far from home and without her mother when the baby came. She had to find shelter wherever she could. This wasn’t what she had hoped for when she was growing up. Circumstances beyond her control had forced her into this new existence.

That young woman was Mary and the child was Jesus. Precisely in our distress, in our dislocation, the Lord shows up. Emmanuel—God with us—makes his home in the very places we find foreign or isolating. The young Honduran woman, and all of us, can find hope because of the birth of Mary’s child. There is no God-forsaken place and we are never alone— not in hospital rooms, or sheltering in place, or Zoom calls or on dangerous roads.

Many of us will not be physically home for Christmas, but we are truly home in Christ.

PRAYER LIST

Joyce Freed, Shirley Foose, Lee Miller, Joanna Sirianni Edwards, Ed Freed, Pauline Crawshaw, Karen Tropp, Diane Buffington, Jack Harnock, Marie Harnock, Keith Shoener, Tom Gerber, Kelly Carl, Cheryl Feeser, Leslie R., Mary Beth (Krater) Dinneen, Sam Huff, Stewart Haver, Sue Sigler, Donna Evans, Joan Heckrote, Robert Schwartz, Craig Bracken, Kenny Noecker, Nancy Reese, David Huff, Paul Calderone, Nicholas LaScala, Gail Kunkel, Lee Llewellyn, Dennis Heydt, Caroline Eister, Jeanette Stine, Christopher Payonk, Seth Ney, Renee Shade, Cathy Hale, Ben Moyer, Gaylene Ebling, Wally Foose, Craig Heffner, Jane Deibert, Judy Reihman, Tom Cook, Sylvia Edling, Joe Dewald, Ronald Bromwell, Carla Zelinsky, Lisa Weiser, Janest Yost, Anna Mae Berger, Madge Miller, Kathleen Kelleher, Melissa Focht, Jason Brown, Teagan Brown, Brenda Phillips, Family of Keith Ramsey, Cecelia Kacmar, Lois Pavelko, Edith Kriner, Melanie Hart, Janice Moore, Christie O'Dell, John Cooper, Florence Shay, Clarence Zweizig, Jayden Leiby, Melvin Rodriguez & family, Dorothy Moyer, Bruce Stees, JoAnn Baker Copley, Deanna Carl, Linda Bonfiglio-Boyer, Carlene Wenner, Christy Deaton Stocks, Maria Motto, Katharine Macnutt, Peter Spontak, Nancy Cooper, David and Angela Weiser, Faye Sausser, Kim O'Donnell, Leslie Wagner, Mateo Thomas, Barry Heffner, Charlotte Moyer, Phyllis Trinca Czech, Ed Sirianni, Stephen Edwards

Those with Long-term health issues:

Bonnie Jean Foose, Michelle Ochenrider, Rich & Sandy Moyer, Ethan Yost, Elizabeth Taylor, Carol Landes, Maureen Moyer, Karen Cockill, Janice Barr, Donna Direnzo, Jim Musico, John Krater, Fawn Goodman, Bob Yanek, Rebecca Marshall, Sapphire Schaeffer, Mark Wyllie, Krysta Kolbe, Shirley Emrich, Kathrine Smiley, Mark Noecker, Anna Heffner, David Wise, Joan Steficheck, Bill Everly, Donna Leashefski, Florence Clemens, Sara Berger, Chuck Copley, Jeff Kamar, Mary Sewalt, Pat Thomas, Nathan Resch, Casey Watson, Jerry Stoutland, Linda Bonfiglio-Boyer, Gemma Geary

Those serving in the Armed Forces:

Major Michael Shay, Staff Sgt. Joseph Moyer, Senior Airman Matthew Nettles, Airman Jackie Nettles, 2nd LT Heather Strouse, Sgt. Travis D. Miller, Sgt. Anthony Cooper, Private 3rd Class Caleb Levan

ANNOUNCEMENTS

THANK YOU TODAY'S CANTORS: PHILIP AND BEVERLY KRINER

AFTER PRAYERFULLY CONSIDERING CHURCH AND HEALTH GUIDELINES, but most importantly the well-being of both our siblings in Christ at Jerusalem as well as that of our neighbors, our Church Council, together with our Coronavirus Task Force, has made the difficult decision to cancel all in-person worship from now through January 10. We hope to resume our worship gatherings on January 17, of course still masked and at a distance.

CHURCH OFFICE WILL BE CLOSED starting Thursday, December 24th through Friday, January 1st, 2021. Poinsettias will be available for pick up in the morning of December 24th the donors of the poinsettias will be contacted. Counters will also be contacted to report in as needed.

GOD'S BARNYARD SALE STARTING NOW THROUGH DECEMBER 31, 2020. There are two ways to be involved in God's Barnyard this year.

- First, you can make an online donation to fulfill Jerusalem's goal to "purchase" a Family Farm. Together as a congregation, we can support the start of a family farm with animals, farming tools, seeds and agricultural training for a family living in poverty. You can find the link to our donation page at jerusalemlutheran.com. Look for upcoming events and click on God's Barnyard. That will lead you to a spot to CLICK which will take you directly to our secure donation page. You can even track our progress on that page!
- The second way to be involved in God's Barnyard is to utilize the God's Barnyard Order Form that can be found in the Winter Newsletter. (You can also take a look at the order form at our website.) Make your selection on the order form and mail it, along with a check made out to Jerusalem Lutheran Church, to 252 Dock St., Schuylkill Haven PA 17972. Or just drop it off at the church office. We have some ornaments and cards to match your order that can be obtained at your request. If you have any questions, please contact Linda Covert.

SUNDAYS AND CHRISTMAS EVE WORSHIP. Video recordings for each Sunday and Christmas Eve will be posted on our website and Facebook. Mailings of bulletins and sermons will continue for people who do not have computer access (please call if you are not currently receiving these, and would like them). Christmas Poinsettias that have been ordered, like we said on the order form, will still be delivered. They will decorate the chancel for the Christmas Eve video, and we will notify donors when the poinsettias can be picked up.

THANK YOU FOR YOUR EXTRA GIVING TO MISSION SUPPORT during the month of November. In addition to your year-round giving, these "second mile" gifts provided \$826 extra toward our partnership goal for ministry through our Northeastern Pennsylvania Synod and our Evangelical Lutheran Church in America for the mission work that can only be done through the wider church!

YOUR SPECIAL CHRISTMAS GIFTS AND END-OF-YEAR GIVING helps us to end 2020, and begin 2021 in a stronger position. Because we will NOT be having services the last Sunday of the year, please give your Christmas and year-end giving by mailing or dropping it off through the mail so that it arrives in the office no later than December 28. Thank you!

STAFF AND LEADERS

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