



WELCOME THE FESTIVAL OF HOLY TRINITY

Sunday, June 7, 2020

Though the word *trinity* is not found in the scriptures, today's second reading includes the apostolic greeting that begins the liturgy: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. In the gospel Jesus sends his disciples forth to baptize in the name of the Father, and the Son, and the Holy Spirit. More than a doctrine, the Trinity expresses the heart of our faith: we have experienced the God of creation made known in Jesus Christ and with us always through the Holy Spirit. We celebrate the mystery of the Holy Trinity in word and sacrament, as we profess the creed, and as we are sent into the world to bear witness to our faith.

PRELUDE

See video link on website.

Holy, Holy, Holy

arr. Gregg Sewell

ENTRANCE HYMN

Holy, Holy, Holy, Lord God Almighty!

413

- 1 Holy, holy, holy, Lord God Almighty!
Early in the morning our song shall rise to thee.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!
- 2 Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert and art, and evermore shalt be.
- 3 Holy, holy, holy! Though the darkness hide thee,
though the eye of sinfulness thy glory may not see,
only thou art holy; there is none beside thee,
perfect in pow'r, in love and purity.
- 4 Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name in earth and sky and sea.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

Text: Reginald Heber, 1783-1826, alt.

GREETING

The presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE

Glory to God in the highest, the highest, and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Glory to God in the highest, the highest, and peace to God's people on earth. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. Glory to God in the highest, the highest, and peace to God's people on earth. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. Amen. Amen. Glory to God in the highest, the highest, and peace to God's people on earth. Glory to God in the highest, the highest, and peace to God's people on earth.

PRAYER OF THE DAY

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

FIRST READING

Genesis 1:1--2:4a

¹In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, “Let there be light”; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” ⁷So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸God called the dome Sky. And there was evening and there was morning, the second day.

⁹And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. ¹²The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, ¹⁵and let them be lights in the dome of the sky to give light upon the earth.” And it was so. ¹⁶God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷God set them in the dome of the sky to give light upon the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” ²¹So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. ²²God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³And there was evening and there was morning, the fifth day.

²⁴And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. ²⁵God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

²⁷So God created humankind in his image,
in the image of God he created them;
male and female he created them.

²⁸God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” ²⁹God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. ³⁰And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

^{2:1}Thus the heavens and the earth were finished, and all their multitude. ²And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

^{4a}These are the generations of the heavens and the earth when they were created.

The Word of the Lord. **Thanks be to God.**

SECOND READING

2 Corinthians 13:11-13

[Paul writes:] ¹¹Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. ¹²Greet one another with a holy kiss. All the saints greet you.

¹³The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord. **Thanks be to God.**

GOSPEL

Matthew 28:16-20

The holy gospel according to Matthew. **Glory to you, O Lord.**

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷When they saw him, they worshiped him; but some doubted. ¹⁸And Jesus came and said to them, “All authority in heaven and on earth has been

given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

Presiding Bishop of the ELCA, Rev. Elizabeth Eaton

See video link on website. For more information about Presiding Bishop Elizabeth Eaton, please see the announcement in your bulletin that follows the sermon.

HYMN OF THE DAY

Christ is Alive! Let Christians Sing

389

The words to this Easter hymn were written in England by the poet Brian A. Wren upon hearing the news of the assassination of the Rev. Martin Luther King, Jr.

- 1 Christ is alive! Let Christians sing.
The cross stands empty to the sky.
Let streets and homes with praises ring.
Love, drowned in death, shall never die.
- 2 Christ is alive! No longer bound
to distant years in Palestine,
but saving, healing, here and now,
and touching ev'ry place and time.
- 3 In ev'ry insult, rift, and war,
where color, scorn, or wealth divide,
Christ suffers still, yet loves the more,
and lives, where even hope has died.
- 4 Women and men, in age and youth,
can feel the Spirit, hear the call,
and find the way, the life, the truth,
revealed in Jesus, freed for all.
- 5 Christ is alive, and comes to bring
good news to this and every age,
till earth and sky and ocean ring
with joy, with justice, love, and praise.

Text: Brian A. Wren, b. 1936. Text © 1975, rev. 1995 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved.

APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Amen.

LAMENTING THE GRIP OF MELANCHOLY

With Job of old we cry out:

Everywhere the innocent suffer.

Our desires and efforts achieve us little.

O God, are you good, yet do nothing to help us?

Our answers have holes, and we fall through.

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

Hear us, O God:

Hear us, O God.

Revive us with hope:

Revive us with hope.

Give us your life:

Give us your life.

A time of silence is kept.

Hear these words, and receive their power:

The majesty of God the Father undergirds all that is.

The mercy of God the Son accepts our despair.

The comfort of God the Spirit embraces us in communities of care.

Thanks be to God:

Thanks be to God.

PRAYERS OF INTERCESSION

Gathered into the mystery of the Trinity, let us pray for the church, the world, and all of God's creation. *A brief silence.*

God of community, you form us as your church. Guide our bishops, pastors, deacons, and congregational leaders as they lead the church in these trying times. With all the baptized, may they be strengthened to share the good news of Jesus Christ, and in prayer and action, strive for peace and justice in all the earth. Hear us, O God.

Your mercy is great.

God of counsel, all authority belongs to you. Encourage all in government to seek wisdom and respond with courage and compassion to those most in need. We pray for community leaders in this time of unrest. Further the work of advocates who pursue justice in often ignored communities. Hear us, O God.

Your mercy is great.

God of care, you created us in your image; we are your beloved children. May we recognize your likeness in one another. We pray for all mourning the death of George Floyd. Hold in your loving embrace all experiencing trauma, fear, uncertainty. Protect vulnerable children and adults from violence or neglect; provide what is needed for those lacking access to food, shelter, and other services. Hear us, O God.

Your mercy is great.

God of healing, you accompany us in sickness and suffering. Bring relief to all afflicted with the coronavirus and all those isolated now more than ever, especially those in prison or care facilities. Strengthen caregivers, health workers, and all whose work ensures the safety and well-being of others. Console, heal, and nourish all in need this day, especially those whom we now raise in prayer before you... Hear us, O God.

Your mercy is great.

God of connection, you call us to make your presence known. Accompany people of faith as they nurture relationships in new ways. Where the sin of racism fractures our relationships, bring repentance and reconciliation. Free us for the difficult work ahead in our congregations and communities. Open our hearts for attentive listening so that our places of connection are filled with your Spirit. Hear us, O God.

Your mercy is great.

Save us, O God, from ourselves,
from racism often cloaked in pious words,

from the machinations of white supremacy hidden in calls for civility,
from micro aggressions thinly veiled in arrogance,
from apologies when they don't give way to action,
from forgiveness without facing the truth,
from reconciliation without reparation.

Grateful for the long arc that bends toward justice, we pray:

Grant us wisdom,

give us courage for the facing of these days,

by the power of the Spirit, all for the sake of the grace that we share in Christ Jesus. **Amen.**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

PASSING THE PEACE

Call, text, or email a friend to pass the peace.

The peace of Christ be with you always. **And also with you.**

OFFERING

If you are able please mail your offering to Jerusalem Lutheran Church, 252 Dock Street, Schuylkill Haven, PA 17972.

BLESSING

Neither death, nor life, nor angels, nor rulers,

nor things present, nor things to come,

nor powers, nor height, nor depth,

nor anything else in all creation,

will be able to separate us from the love of God in Christ Jesus.

God, the creator, ☩ Jesus, the Christ,

and the Holy Spirit, the comforter,

bless you and keep you in eternal love. **Amen.**

SENDING HYMN

O Zion, Haste

668

- 1 O Zion, haste, your mission high fulfilling,
to tell to all the world that God is light;
that he who made all nations is not willing
one soul should perish, lost in shades of night.

Refrain

Publish glad tidings, tidings of peace,
tidings of Jesus, redemption, and release.

- 2 Publish to ev'ry people, tongue, and nation
that God, in whom they live and move, is love;
tell how he stooped to save his lost creation
and died on earth that we might live above. *Refrain*

- 3 He comes again! O Zion, ere you meet him,
make known to ev'ry heart his saving grace;
let none whom he has ransomed fail to greet him,
through your neglect, unfit to see his face. *Refrain*

Text: Mary A. Thomson, 1834-1923. From Sundays and Seasons.com. Copyright 2016 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License with Video Streaming #20730. From CCLI. All rights reserved. Reprinted by permission under Christian Copyright Licensing International, Inc. #11247411. Reprinted by permission under OneLicense Annual License w/Podcasting # 735134.

MINISTRY NEWS

PRAYER LIST

Joyce Freed, Shirley Foose, Lee Miller, Joanna Sirianni Edwards, Ed Freed, Pauline Crawshaw, Karen Tropp, Diane Buffington, Jack Harnock, Marie Harnock, Keith Shoener, Charles Gurski, Tom Gerber, Kelly Carl, Cheryl Feeser, Leslie R., Joel Koch, Mary Beth (Krater) Dinneen, Sam Huff, Stewart Haver, Sue Sigler, Cheryl Moyer, Kevin Seibert, Donna Evans, Joan Heckrote, Robert Schwartz, Craig Bracken, Kenny Noecker, Jeff Wolesschok, Nancy Reese, David Huff, Paul Calderone, Nicholas LaScala, Gail Kunkel, Lee Llewellyn, Dennis Heydt, Caroline Eister, Jeanette Stine, Christopher Payonk, Gemma Geary, Seth Ney, Nathan Resch, Renee Shade, Cathy Hale, Ben Moyer, Gaylene Ebling, Wally Foose, Craig Heffner, Jane Deibert, Denny Starr, Judy Reihman, Tom Cook, Sylvia Edling, Joe Dewald, Ronald Bromwell, Carla Zelinsky, Lisa Weiser, Janest Yost, Anna Mae Berger, Barry West, Madge Miller, Kathleen Kelleher, Ron Gill, Melissa Focht, Jason Brown, Teagan Brown, Brenda Phillips, Family of Keith Ramsey, Cecelia Kacmar, Nancy Cooper, Lois Pavelko, Edith Kriner, Melanie Hart, Janice Moore, Christie O'Dell, John Cooper, Florence Shay, Clarence Zweizig, Jayden Leiby, Melvin Rodriguez & family, Dorothy Moyer, Bruce Stees, JoAnn Baker Copley, Deanna Carl, Linda Bonfiglio-Boyer, Carlene Wenner, Christy Deaton Stocks, Maria Motto, Sherry and Kim Zulick, Katharine Macnutt

Those with Long-term health issues:

Bonnie Jean Foose, Michelle Ochenrider, Rich & Sandy Moyer, Ethan Yost, Elizabeth Taylor, Carol Landes, Maureen Moyer, Karen Cockill, Janice Barr, Donna Drenzo, Bill Gordon, Jim Musico, John Krater, Fawn Goodman, Bob Yanek, Rebecca Marshall, Sapphire Schaeffer, Mark Wyllie, Krysta Kolbe, Shirley Emrich, Kathrine Smiley, Mark Noecker, Michelle Moon, Anna Heffner, Molly Jones, David Wise, Joan Steficheck, Bill Everly, Donna Leashefski, Florence Clemens, Sara Berger, Chuck Copley, Jeff Kamar, Mary Sewalt, Pat Thomas, Kay LeBoeuf

Those serving in the Armed Forces:

Major Michael Shay, Staff Sgt. Joseph Moyer, Senior Airman Matthew Nettles, Airman Jackie Nettles, 2nd LT Heather Strouse, Sgt. Travis D. Miller, Sgt. Anthony Cooper, Private 3rd Class Caleb Levan

PRESIDING BISHOP ELIZABETH EATON has an undergraduate degree in music, and a Master of Divinity from Harvard. Ordained in 1981, she served three congregations in Ohio before being elected in 2006 to be the bishop of the Northeastern Ohio Synod. Regrettably, she is a fan of the Cleveland Browns. She was then elected presiding bishop of the ELCA in 2013, and re-elected in 2019. Eaton is married to the Rev. Conrad Selnick, an Episcopal priest, and together they have two grown children. Presiding Bishop Eaton's four emphases for the ELCA are: We are church; We are Lutheran; We are church together; We are church for the sake of the world.

CARD REQUESTS:

- **EDWARD EDLING** is turning 88 on June 13th, 2020. With the pandemic his family is not having a social gathering. His family would like to shower Ed with 88 CARDS! Please send Ed a birthday card to: Edward Edling, 97 Dogwood Drive, Schuylkill Haven, PA 17972. Phone calls are appreciated too: 570-385-4990.
- **GAYLENE EBLING** is in the hospital after breaking her hip. Please send her a Get Well Card to: Gaylene Ebling, 515 Parkway, Schuylkill Haven, PA 17972.

COMING TOGETHER AGAIN FOR WORSHIP? With the rate of infection slowing in Schuylkill County and it moving into a yellow phase, Jerusalem's leaders have been discussing how best to safely resume services.

- First of all, there is a lot of work to prepare for the resumption of worship, and we also want to make sure that with more freedom under the yellow phase that our community's infection numbers don't spike. Therefore we do not plan to resume services until Sunday, June 21.
- And second, using ELCA and CDC guidelines, we rejoice that even though our congregational worship will by necessity look and feel different, we will be able to assemble with Christ among us ("...where two or three are gathered in my name, I am there among them" Matthew 18:20) as we gather around the reading, preaching, and praying of God's Word ("How sweet are your words to my taste, sweeter than honey to my mouth!" Psalm 119:103). However, much of what we enjoyed and took for granted in the past cannot yet be done safely – instead of customary hugs, handshakes, and mingling, we will sit, stand, and walk at least six feet apart; we will not be able to sing together because communal singing can vastly increase the spread of coronavirus; we will wear masks to protect and love each other in contrast to the mask debate that polarizes our country; and we will not yet share Holy Communion. Now of course, some other congregations in our area with either a different theology or world view may do things like congregational singing or Holy Communion, but we will refrain from them in harmony with ELCA worship guidelines.
- Third, we are planning to offer at least three, but smaller services, not just in light of state guidelines, but also taking into account ELCA recommendations to limit the size of worship gatherings. This means that we may

offer services at 8:00, 9:15, and 10:30, while encouraging people to be flexible and register in advance so that we can spread the ourselves across three smaller groups. Meanwhile, the sanctuary will be marked off for distancing, and a different section used for each service.

- Finally, when we gather, anyone who feels ill out of love needs to stay home until fully covered, and anyone who is in high risk category needs to consider continuing to participate in worship through either our weekly worship mailing, or our website (jerusalemlutheran.com).

WHEN WE COME TOGETHER AGAIN FOR WORSHIP, and we might be at least a little disappointed that worship is not yet like it was before, BUT we will gather – and the crucified and risen Christ will be among us as we pray and savor the Word of God together.

EMERGENCY NUMBERS:

For imminent danger call 911.

For crisis or mental health help call 877-9wehelp

Schuykill Women in Crisis 570-622-6220

Child Abuse Hotline 1-800-932-0313

Suicide Prevention Hotline 1-800-273-8255

Addiction 1-800-264-1290



Evangelical Lutheran Church in America

God's work. Our hands.

ELCA reaffirms commitment to combat racism and white supremacy

5/29/2020 2:45:00 PM

What does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

(Micah 6:8).

The Evangelical Lutheran Church in America (ELCA) reaffirms its commitment to combating racism and white supremacy following the recent murders of Black Americans. Ahmaud Arbery, Breonna Taylor, Dreasjon (Sean) Reed, and George Floyd were our neighbors. Ahmaud Arbery was chased down, shot, and killed by a retired police officer and his son while jogging in Brunswick, Ga. (Feb. 23, 2020). Breonna Taylor, a 26-year-old emergency medical technician, was shot eight times by Louisville Metro Police Department officers who entered her apartment while serving a "no-knock warrant" (March 13, 2020). Dreasjon (Sean) Reed, a 21-year-old from Indianapolis died after being shot at least eight times by an Indianapolis Metropolitan Police Department officer (May 6, 2020). George Floyd was killed by police in Minneapolis while begging for his life, a block away from Calvary Lutheran, an ELCA congregation (May 25, 2020). As the Conference of Bishops, we condemn the white supremacy that has led to the deaths of so many unarmed Black, Indigenous, and Persons of Color in our country. We grieve with, pray for and stand in solidarity with the families and friends of all whose loved ones have been and continue to be victims of injustices run amok, racist violence and the insidious venom of white supremacy.

The ELCA's social policy resolution, "Condemnation of White Supremacy and Racist Rhetoric," adopted by the 2019 ELCA Churchwide Assembly, states: "As persons called to love one another as God has loved us, we therefore proclaim our commitment to speak with one voice against racism and white supremacy. We stand with those who are targets of racist ideologies and actions." As church, together we must work to condemn white supremacy in all forms and recommit ourselves to confront and exorcize the sins of injustice, racism and white supremacy in church and society and within ourselves as individuals and households.

On May 21, the ELCA Southeastern Synod hosted a webinar: "Becoming the Body of Christ – Condemning White Supremacy" in response to the killing of Ahmaud Arbery. This is one of many strategic opportunities happening across this church to address white supremacy and racist rhetoric. On June 17, we will gather again as church to commemorate the Mother Emanuel 9 and to repent of racism and white supremacy. An online ELCA prayer service, including leaders from across the church and Presiding Bishop Elizabeth Eaton as preacher, is being planned for June 17, 2020, marking the fifth anniversary of the martyrdom of the Emanuel 9. We encourage congregations to reaffirm their commitment to repenting of the sins of racism and dismantling white supremacy that continue to plague this church by marking this day of penitence with study and prayer leading to action. <https://www.elca.org/emanuelnine>

The Rev. Elizabeth A. Eaton, Presiding Bishop

Deacon Sue Rothmeyer, Secretary

The Rev. Tracie L. Bartholomew
Bishop, New Jersey Synod
Chair, Conference of Bishops

The Rev. Thomas M. Aitken
Bishop, Northeastern Minnesota Synod

The Rev. Abraham D. Allende
Bishop, Northeastern Ohio Synod

The Rev. Jon V. Anderson
Bishop, Southwestern Minnesota Synod

The Rev. James A. Arends
Bishop, La Crosse Area Synod

The Rev. Daniel G. Beaudoin
Bishop, Northwestern Ohio Synod

The Rev. Susan J. Briner
Bishop, Southwestern Texas Synod

The Rev. Shelley M. Bryan Wee
Bishop, Northwest Washington Synod

The Rev. Michael L. Burk
Bishop, Southeastern Iowa Synod

The Rev. Susan Candea
Bishop, Central States Synod

The Rev. H. Jeffrey Clements
Bishop, Northern Illinois Synod

The Rev. Barbara J. Collins
Bishop, Upper Susquehanna Synod

The Rev. Yehiel Curry
Bishop, Metropolitan Chicago Synod

The Rev. Patricia A. Davenport
Bishop, Southeastern Pennsylvania Synod

The Rev. Suzanne D. Dillahunt
Bishop, Southern Ohio Synod

The Rev. James S. Dunlop
Bishop, Lower Susquehanna Synod

The Rev. Paul T. Egensteiner
Bishop, Metropolitan New York Synod

The Rev. Paul D. Erickson
Bishop, Greater Milwaukee Synod

The Rev. R. Guy Erwin
Bishop, Southwest California Synod

The Rev. Katherine A. Finegan
Bishop, Northern Great Lakes Synod

The Rev. William O. Gafkjen
Bishop, Indiana-Kentucky Synod

The Rev. Michael K. Girlinghouse
Bishop, Arkansas-Oklahoma Synod

The Rev. William J. Gohl
Bishop, Delaware-Maryland Synod

The Rev. James W. Gonia
Bishop, Rocky Mountain Synod

The Rev. Erik K. Gronberg
Bishop, Northern Texas-Northern Louisiana Synod

The Rev. Constanze Hagmaier
Bishop, South Dakota Synod

The Rev. Lorna H. Halaas
Bishop, Western Iowa Synod

The Rev. Regina M. Hassanally
Bishop, Southeastern Minnesota Synod

The Rev. James E. Hazelwood
Bishop, New England Synod

The Rev. Mark W. Holmerud
Bishop, Sierra Pacific Synod

The Rev. Robert F. Humphrey
Bishop, Virginia Synod

The Rev. Deborah K. Hutterer
Bishop, Grand Canyon Synod

The Rev. Richard E. Jaech
Bishop, Southwestern Washington Synod

The Rev. Laurie A. Jungling
Bishop, Montana Synod

The Rev. Donald P. Kreiss
Bishop, Southeast Michigan Synod

The Rev. Wilma S. Kucharek
Bishop, Slovak Zion Synod

The Rev. Kristen E. Kuempel
Bishop Northwest Intermountain Synod

The Rev. Kurt F. Kusserow
Bishop, Southwestern Pennsylvania Synod

The Rev. Laurie A. Larson Caesar
Bishop, Oregon Synod

The Rev. Michael L. Lozano
Bishop, Northwestern Pennsylvania Synod

The Rev. Patricia J. Lull
Bishop, Saint Paul Area Synod

The Rev. Brian D. Maas
Bishop, Nebraska Synod

The Rev. John S. Macholz
Bishop, Upstate New York Synod

The Rev. Gerald L. Mansholt
Bishop, East-Central Synod of Wisconsin

The Rev. Idalia Negron-Caamano
Bishop, Caribbean Synod

The Rev. Leila M. Ortiz
Bishop, Metropolitan Washington, D.C. Synod

The Rev. Michael L. Rhyne
Bishop, Allegheny Synod

The Rev. Michael W. Rinehart
Bishop, Texas-Louisiana Gulf Coast Synod

The Rev. Peter Rogness
Interim Bishop, South-Central Synod of Wisconsin

The Rev. S. John Roth
Bishop, Central/Southern Illinois Synod

The Rev. Craig A. Satterlee
Bishop, North/West Lower Michigan Synod

The Rev. Laurie Skow-Anderson
Bishop, Northwest Synod of Wisconsin

The Rev. Timothy M. Smith
Bishop, North Carolina Synod

The Rev. Kevin L. Strickland
Bishop, Southeastern Synod

The Rev. Pedro M. Suarez
Bishop, Florida-Bahamas Synod

The Rev. Ann M. Svennungsen

Bishop, Minneapolis Area Synod

The Rev. Andrew A. Taylor
Bishop, Pacifica Synod

The Rev. William T. Tesch
Bishop, Northwestern Minnesota Synod

The Rev. Steven L. Ullestad
Bishop, Northeastern Iowa Synod

The Rev. Shelley R. Wickstrom

Bishop, Alaska Synod

The Rev. Lawrence R. Wohlrabe
Interim Bishop, Eastern North Dakota Synod

The Rev. Herman R. Yoos
Bishop, South Carolina Synod

The Rev. Samuel R. Zeiser
Bishop, Northeastern Pennsylvania Synod

The Rev. David Zellmer
Interim Bishop, Western North Dakota Synod