## Parents may write immunization dates; health professional should verify and complete all data.

## CHILD HEALTH REPORT

(55 PA CODE §§3270.131, 3280.131 AND 3290.131)

| £ [                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CHILD'S NAME: (LAST)                                                                                                                                                                                                                                                     | (FIRST)                      |                              | PAREN                          | PARENT/GUARDIAN:                  |                                                       |                                                   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------|--------------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------------------|--|
| uiis pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DATE OF BIRTH:                                                                                                                                                                                                                                                           | HOME PHONE:                  |                              | ADDRE                          | ADDRESS:                          |                                                       |                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CHILD CARE FACILITY NAME:                                                                                                                                                                                                                                                |                              |                              |                                |                                   |                                                       |                                                   |  |
| iani A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CILITY PHONE: COUNTY:                                                                                                                                                                                                                                                    |                              |                              |                                | WORK                              | WORK PHONE:                                           |                                                   |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | I authorize the child care staff and my child's health professional to communicate directly if needed to clarify information on this form about my child.                                                                                                                |                              |                              |                                |                                   |                                                       |                                                   |  |
| PARENT'S SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                          |                              |                              |                                |                                   |                                                       |                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                          |                              |                              |                                |                                   |                                                       |                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DO NOT OMIT ANY INFORMATION  This form may be updated by a health professional. Initial and date any new data. The child care facility needs a copy of the form.                                                                                                         |                              |                              |                                |                                   |                                                       |                                                   |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | HEALTH HISTORY AND MEDICAL INFORMATION PERTINENT TO ROUTINE CHILD CARE AND DIAGNOSIS/TREATMENT IN EMERGENCY (DESCRIBE, IF ANY):  NONE                                                                                                                                    |                              |                              |                                |                                   |                                                       |                                                   |  |
| (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DESCRIBE ALL MEDICATION AND ANY SPECIAL DIET THE CHILD RECEIVES AND THE REASON FOR MEDICATION AND SPECIAL DIET. ALL MEDICATIONS A CHILD RECEIVES SHOULD BE DOCUMENTED IN THE EVENT THE CHILD REQUIRES EMERGENCY MEDICAL CARE. ATTACH ADDITIONAL SHEETS IF NECESSARY NONE |                              |                              |                                |                                   |                                                       |                                                   |  |
| CHILD'S ALLERGIES (DESCRIBE, IF ANY):  NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                          |                              |                              |                                |                                   |                                                       |                                                   |  |
| LIST ANY HEALTH PROBLEMS OR SPECIAL NEEDS AND RECOMMENDED TREATMENT/SERVICES. ATTACH ADDITIONAL SHEETS IF NECESSARY TO DESCRIBE THE PLAN FOR CARE THAT SHOULD BE FOLLOWED FOR THE CHILD, INCLUDING INDICATION OF SPECIAL TRAINING REQUIRED FOR STAFF, EQUIPMENT AND PROVISION FOR EMERGENCIES.  □ NONE                                                                                                                                                                                              |                                                                                                                                                                                                                                                                          |                              |                              |                                |                                   |                                                       |                                                   |  |
| IN YOUR ASSESSMENT, IS THE CHILD ABLE TO PARTICIPATE IN CHILD CARE AND DOES THE CHILD APPEAR TO BE FREE FROM CONTAGIOUS OR COMMUNICABLE DISEASES?  U YES U NO IF NO, PLEASE EXPLAIN YOUR ANSWER:                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                          |                              |                              |                                |                                   |                                                       |                                                   |  |
| HAS THE CHILD RECEIVED ALL AGE APPROPRIATE SCREENINGS LISTED IN THE ROUTINE PREVENTIVE HEALTH CARE SERVICES CURRENTLY RECOMMENDED BY THE AMERICAN ACADEMY OF PEDIATRICS? (SEE SCHEDULE AT WWW.AAP.ORG)  NOTE BELOW IF THE RESULTS OF VISION, HEARING OR LEAD SCREENINGS WERE ABNORM THE SCREENING WAS ABNORMAL, PROVIDE THE DATE THE SCREENING WAS COMPLETED A INFORMATION ABOUT REFERRALS, IMPLICATIONS OR ACTIONS RECOMMENDED FOR THE COMPLETED A CARE FACILITY:  VISION (subjective until age 3) |                                                                                                                                                                                                                                                                          |                              |                              |                                |                                   |                                                       | EST HED ATTEMPTED SOREENING WAS COMPLETED AND WAS |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                          |                              |                              | VISION (subjective until age 3 |                                   |                                                       |                                                   |  |
| □ YES □ NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                          |                              | HEARING (subjective until ag |                                |                                   | ge 4)                                                 |                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ,                                                                                                                                                                                                                                                                        |                              |                              | LEAD                           |                                   |                                                       |                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | RECORD DATES OF IMM                                                                                                                                                                                                                                                      | IS BELOW OR ATTACH A PHOTOCO |                              |                                | OCOPY OF                          | THE CHILD'S IMMUNIZATION RECORD                       |                                                   |  |
| IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | IMUNIZATIONS                                                                                                                                                                                                                                                             | DATE                         | DATE                         | DATE                           | DATE                              | DATE                                                  | COMMENTS                                          |  |
| н                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Р-В                                                                                                                                                                                                                                                                      |                              |                              |                                |                                   |                                                       |                                                   |  |
| RC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TAVIRUS                                                                                                                                                                                                                                                                  |                              |                              |                                |                                   |                                                       |                                                   |  |
| DT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | AP/DTP/TD                                                                                                                                                                                                                                                                | _                            |                              |                                |                                   |                                                       |                                                   |  |
| ни                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3                                                                                                                                                                                                                                                                        |                              |                              |                                |                                   |                                                       |                                                   |  |
| PN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | EUMOCOCCAL                                                                                                                                                                                                                                                               |                              |                              |                                |                                   |                                                       |                                                   |  |
| РО                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | LIO                                                                                                                                                                                                                                                                      |                              |                              |                                |                                   |                                                       |                                                   |  |
| INF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | LUENZA                                                                                                                                                                                                                                                                   |                              |                              |                                |                                   |                                                       |                                                   |  |
| MIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | IR                                                                                                                                                                                                                                                                       |                              |                              |                                |                                   |                                                       |                                                   |  |
| VAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | RICELLA                                                                                                                                                                                                                                                                  |                              |                              |                                |                                   |                                                       |                                                   |  |
| HE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | э-А                                                                                                                                                                                                                                                                      |                              | -                            |                                |                                   |                                                       |                                                   |  |
| ME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NINGOCOCCAL                                                                                                                                                                                                                                                              |                              |                              |                                |                                   |                                                       |                                                   |  |
| OTI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | HER                                                                                                                                                                                                                                                                      |                              |                              |                                |                                   |                                                       | TOUR OR DUNCTOIAN'S ASSISTANT                     |  |
| MED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MEDICAL CARE PROVIDER:                                                                                                                                                                                                                                                   |                              |                              |                                |                                   | SIGNATURE OF PHYSICIAN, CRNP OR PHYSICIAN'S ASSISTANT |                                                   |  |
| ADD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DDRESS:                                                                                                                                                                                                                                                                  |                              |                              |                                |                                   | TITLE:                                                |                                                   |  |
| PHONE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                          |                              |                              |                                | LICENSE NUMBER: DATE FORM SIGNED: |                                                       |                                                   |  |