

In today's first reading God invites all who are hungry or thirsty to receive food and drink without cost. Jesus feeds the hungry multitude and reveals the abundance of God. At the Eucharistic table we remember all who are hungry or poor in our world today. As we share the bread of life, we are sent forth to give ourselves away as bread for the hungry.

WELCOME MEMBERS, FRIENDS AND VISITORS.

Individuals need to follow <u>healthy hygiene</u> practices, <u>stay at home when sick</u>, practice <u>physical distancing</u> to lower the risk of disease spread, and use a <u>cloth face</u> <u>covering</u>... in community settings when physical distancing cannot be maintained. These universal precautions are appropriate regardless of the extent of mitigation needed. [The Center for Disease Control" Therefore out of love for one another as part of the Body of Christ, we will all wear masks, stay six feet away from other households, sanitize our hands, and regrettably refrain from singing or speaking together through the service as a congregation.

SERVICE OF WORSHIP

9th Sunday after Pentecost – August 2, 2020 Jerusalem Evangelical Lutheran Church 252 Dock Street, Schuylkill Haven, PA 17972 570-385-2657 * www.jerusalemlutheran.com FIND US ON FACEBOOK!

GATHERING

PRELUDE

All Creatures of Our God & King Piano/organ duet with Beverly Kriner and Audrey Christ

The bell rings calling us to worship.

CONFESSION AND FORGIVENESS

The assembly stands and faces the baptismal font. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God,

whose steadfast love is everlasting, whose faithfulness endures from generation to generation. Amen. Trusting in the mercy of God, let us confess our sin. Silence is kept for reflection. Reconciling God, we confess that we do not trust your abundance, and we deny your presence in our lives. We place our hope in ourselves and rely on our own efforts. We fail to believe that you provide enough for all. We abuse your good creation for our own benefit. We fear difference and do not welcome others as you have welcomed us. We sin in thought, word, and deed. By your grace, forgive us; through your love, renew us; and in your Spirit, lead us; so that we may live and serve you in newness of life. Amen. Beloved of God, by the radical abundance of divine mercy we have peace with God through + Christ Jesus, through whom we have obtained grace upon grace. Our sins are forgiven. Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit. Amen.

GREETING

The presiding minister and the assembly greet each other. The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. And also with you.

HYMN OF PRAISE

Glory to God in the highest, the highest, and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Glory to God in the highest, the highest, and peace to God's people on earth.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

Glory to God in the highest, the highest, and peace to God's people on earth.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. Amen. Amen.

Glory to God in the highest, the highest, and peace to God's people on earth. Glory to God in the highest, the highest, and peace to God's people on earth.

PRAYER OF THE DAY

Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord. **Amen.**

READING FROM THE SCRIPTURES

The assembly is seated. ¹Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price.

Isaiah 55:1-5

²Why do you spend your money for that which is not bread, and your labor for that which does not satisfy?
Listen carefully to me, and eat what is good, and delight yourselves in rich food.
³Incline your ear, and come to me; listen, so that you may live.
I will make with you an everlasting covenant, my steadfast, sure love for David.
⁴See, I made him a witness to the peoples, a leader and commander for the peoples.
⁵See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.

The word of the Lord. **Thanks be to God.**

GOSPEL

The assembly stands for the gospel. The holy gospel according to Matthew. **Glory to you, O Lord.**

¹³Now when Jesus heard [about the beheading of John the Baptist], he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. ¹⁵When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." ¹⁶Jesus said to them, "They need not go away; you give them something to eat." ¹⁷They replied, "We have nothing here but five loaves and two fish." ¹⁸And he said, "Bring them here to me." ¹⁹Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. ²⁰And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. ²¹And those who ate were about five thousand men, besides women and children.

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

The assembly is seated. Silence for reflection follows the sermon.

HYMN OF THE DAY

We Come To the Hungry Feast

479

The assembly stands to proclaim the word of God in song.

 We come to the hungry feast hungry for a word of peace. To hungry hearts unsatisfied

Matthew 14:13-21

Pastor David Rowe

the love of God is not denied. We come, we come to the hungry feast.

- 2 We come to the hungry feast hungry for a world released from hungry folk of ev'ry kind, the poor in body, poor in mind. We come, we come to the hungry feast.
- 3 We come to the hungry feast hungry that the hunger cease, and knowing, though we eat our fill, the hunger will stay with us; still we come, we come to the hungry feast. *Text: Ray Makeever, b. 1943. Text* © 1982 Ray Makeever, admin. Augsburg Fortress.

APOSTLES CREED

We confess our faith with the whole church using the ancient baptismal creed that summarizes the teaching of the scripture and the apostles.

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

As a local assembly of believers, we pray for the whole world and church, as well as our local congregation and neighborhood.

Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need. *A brief silence*.

You take resources that appear to be meager, bless them, and there is enough. May your church trust that what you bless and ask us to share with the world is abundantly sufficient. Lord, in your mercy,

hear our prayer.

You offer yourself to all the nations and peoples of the earth, inviting everyone to abundant life. Bring this prophetic vision to fullness that all peoples and nations will run to you, and that nations who do not know you will find their joy in you. Lord, in your mercy,

hear our prayer.

Your bountiful creation offers sustenance and life for all creatures. In this time of pandemic, we pray for researchers who are seeking a vaccine, medical teams that are caring for people with the coronavirus, and essential workers who are keeping food, clothing, and shelter available for our daily needs. Lord, in your mercy,

hear our prayer.

You give the gift of wisdom to both teachers and learners. In this time of uncertainty, guide governmental and educational leaders, as well as parents and citizens, as they seek the safest and most effective ways to begin the new school year. Lord, in your mercy,

hear our prayer.

You open your hand and satisfy the desire of every living thing. Hear the anguish of tender hearts who cry to you in suffering and satisfy their deepest needs. Bring wholeness and healing to those who suffer in body, heart, soul, and mind, especially all whom we now raise in prayer before you... Lord, in your mercy,

hear our prayer.

You offer freely the fullness of salvation. Give our congregation such a welcoming heart, that our words and actions may extend your free and abundant hospitality to all whom we encounter. Lord, in your mercy,

hear our prayer.

You gather your saints as one, united in the body of Jesus. Bring us with all your saints to the heavenly banquet. We remember with love and thanksgiving the saints we have known. Lord, in your mercy,

hear our prayer.

In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord. Amen.

THANKSGIVING FOR THE WORD

The presiding minister invites the assembly to give thanks.

Let us pray. Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God,

we give you thanks and praise.

By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God,

we give you thanks and praise.

Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God,

we give you thanks and praise.

Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our

hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever. **Amen.**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

PASSING THE PEACE

We greet each other with a nod or gesture of Christian fellowship from a distance, and we also invite you to text or email a word of peace to someone who cannot be here! Yes, now is the time to use our phones in church, on silent of course! The peace of Christ be with you always. **And also with you.**

ANNOUNCEMENTS

The assembly may be seated.

BLESSING

The assembly stands. The presiding minister proclaims God's blessing. Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus. God, the creator, + Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love. **Amen.**

SENDING SONG

Voices Raised to You

845

 Voices raised to you we offer; tune them, God, for songs of praise. Hearts and hands we bring in tribute for your gifts through all our days. Alleluia! Alleluia! Triune God, to you we sing!

- 2 All creation joins to praise you; earth and sky your works display. Art and music, gifts you lend us, we return to you today. Alleluia! Alleluia! God, creator, source of life!
- 3 Christ, the song of love incarnate, touching earth with heaven's grace, for your living, suff'ring, dying, for your rising, hear our praise! Alleluia! Alleluia! Christ, redeemer, Lord of life!
- 4 Spirit, flaming through creation, kindle faith within each heart. Lift our voices high in chorus; through our hands your love impart. Alleluia! Alleluia! Spirit, helper, breath of life!
- 5 How can any praise we offer measure all the thanks we owe? Take our hearts and hands and voices gifts of love we can bestow. Alleluia! Alleluia!

Triune God, to you we sing! Text: Herman G. Stuempfle Jr., b. 1923. Text © 1997 GIA Publications Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

DISMISSAL

The assisting minister sends the assembly into mission. Go in peace. Christ is with you. **Thanks be to God.**

POSTLUDE

March in D

Handel

OFFERING

You may drop your offering in the plates as you leave. If you are worshiping at home, please mail your offering to Jerusalem Lutheran Church, 252 Dock Street, Schuylkill Haven, PA. Or you can drop it through the slot in the door at the back, office entrance of the church building.

To avoid crowding and therefore lessening the six-foot physical distance, we ask you to leave starting from the front pews to the back. If you and others feel comfortable, you can continue fellowship conversation in the lobby and outside with masks from a safe distance. From Sundays and Seasons.com. Copyright 2016 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License with Video Streaming #SAS000730. From CCLI. All rights reserved. Reprinted by permission under Christian Copyright Licensing Internaltion, Inc. #11247411. Reprinted/ podcast/ streamed with permission under OneLicense #A-735134. All rights reserved.

MINISTRY NEWS

PRAYER LIST

Joyce Freed, Shirley Foose, Lee Miller, Joanna Sirianni Edwards, Ed Freed, Pauline Crawshaw, Karen Tropp, Diane Buffington, Jack Harnock, Marie Harnock, Keith Shoener, Charles Gurski, Tom Gerber, Kelly Carl, Cheryl Feeser, Leslie R., Mary Beth (Krater) Dinneen, Sam Huff, Stewart Haver, Sue Sigler, Donna Evans, Joan Heckrote, Robert Schwartz, Craig Bracken, Kenny Noecker, Nancy Reese, David Huff, Paul Calderone, Nicholas LaScala, Gail Kunkel, Lee Llewellyn, Dennis Heydt, Caroline Eister, Jeanette Stine, Christopher Payonk, Gemma Geary, Seth Ney, Renee Shade, Cathy Hale, Ben Moyer, Gaylene Ebling, Wally Foose, Craig Heffner, Jane Deibert, Denny Starr, Judy Reihman, Tom Cook, Sylvia Edling, Joe Dewald, Ronald Bromwell, Carla Zelinsky, Lisa Weiser, Janest Yost, Anna Mae Berger, Madge Miller, Kathleen Kelleher, Ron Gill, Melissa Focht, Jason Brown, Teagan Brown, Brenda Phillips, Family of Keith Ramsey, Cecelia Kacmar, Lois Pavelko, Edith Kriner, Melanie Hart, Janice Moore, Christie O'Dell, John Cooper, Florence Shay, Clarence Zweizig, Jayden Leiby, Melvin Rodriguez & family, Dorothy Moyer, Bruce Stees, JoAnn Baker Copley, Deanna Carl, Linda Bonfiglio-Boyer, Carlene Wenner, Christy Deaton Stocks, Maria Motto, Sherry and Kim Zulick, Katharine Macnutt, Peter Spontak, Nancy Cooper, David and Angela Weiser, Heather Boyer

Those with Long-term health issues:

Bonnie Jean Foose, Michelle Ochenrider, Rich & Sandy Moyer, Ethan Yost, Elizabeth Taylor, Carol Landes, Maureen Moyer, Karen Cockill, Janice Barr, Donna Direnzo, Bill Gordon, Jim Musico, John Krater, Fawn Goodman, Bob Yanek, Rebecca Marshall, Sapphire Schaeffer, Mark Wyllie, Krysta Kolbe, Shirley Emrich, Kathrine Smiley, Mark Noecker, Anna Heffner, David Wise, Joan Steficheck, Bill Everly, Donna Leashefski, Florence Clemens, Sara Berger, Chuck Copley, Jeff Kamar, Mary Sewalt, Pat Thomas, Nathan Resch, Casey Watson **Those serving in the Armed Forces:**

Major Michael Shay, Staff Sgt. Joseph Moyer, Senior Airman Matthew Nettles, Airman Jackie Nettles, 2nd LT Heather Strouse, Sgt. Travis D. Miller, Sgt. Anthony Cooper, Private 3rd Class Caleb Levan

THE FLOWERS IN THE ALTAR VASES are to the Glory of God, and in honor of and in memory of all Gehrigs and Shackletons by Carl and Shirley Shackelton.

THE FLOWERS IN THE FLOOR VASES are to the Glory of God, in loving memory of Harold Schafer, by the Mel Schafer family.

THANK YOU TO today's cantors: 8:00am - Phil & Bev Kriner and 10:30am - Lloyd Wertz.

COUNTERS FOR MONDAY, August 3rd are Linda Collins, Deb Reed, and Marie Shay.

OUR FIRST COFFEE HOUR during the pandemic will be held **TODAY** under the covered walkway. Beverages will be safely served, and snacks will be individually wrapped. With social distancing and masks we feel that we can safely linger after each service for conversation and fellowship.

THE TOTAL FOR JERUSALEM'S CAPITAL CAMPAIGN has reached \$198.574.53 as of July 27th. Thank you for your continued support and generosity!

PRAYER AND BLESSING FOR STUDENTS, TEACHERS, ADMINISTRATORS, AND SCHOOL STAFF PEOPLE will be offered during worship on Sunday, August, 30. A small cross that can be carried throughout the day will also be offered. Please spread the word to people who cannot be here on Sunday that prayer cards and crosses may also be picked up in front of Jerusalem on Wednesday, September 2, from 2:45-4:30. We have ordered extras, so that beginning August 26, family, friends and neighbors can also pick up prayer cards and crosses as this most unusual and difficult school year begins... and of course, let us pray for them all throughout the year as well.

SCHUYLKILL HAVEN FOOD PANTRY UPDATE. Due to the impact of the pandemic we find ourselves in at the present time, food donations are falling behind expectations from member churches belonging to The Schuylkill County of Churches. It's clear that the lack of regular services, and attendance, by member churches is having a negative impact on our food donations. We ask that you place your donations of canned goods in the shopping cart provided in the lobby. You can also stop by the church from 9:00 am to 2:00 pm Monday through Friday with your food donation. At the present time we are in need of juice, corn, green beans, peanut butter, jelly, spaghetti, spaghetti sauce, rice, fruit, peas, beans, potatoes, or almost anything else you can think of in canned, or boxed form that does not need refrigeration. Thank You in advance for your donations.

GOD'S WORK, OUR HANDS 2020. From now until September 6, we will join forces with Lutheran World Relief's Covid-19 Response by donating funds to help stop the spread of the coronavirus. Please consider choosing one or more of the following options:

- 1. \$10.00 will purchase a personal hygiene kit.
- 2. \$25.00 will purchase 25 face masks.
- 3. \$75.00 will purchase emergency medical supplies.

Make your check payable to Jerusalem Lutheran Church and indicate in the memo line which option you would like to donate to. Together, we are making our community and our world a better, safer place!

DEADLINE FOR FALL NEWSLETTER ARTICLES is Monday, August 24th. Thanks!

WORSHIP ASSISTANTS ARE IMPORTANT! Instead of usher and greeters, we are using a handful of guides who have been trained in the safer practices that we have developed for gathering. In addition, assisting ministers will serve as lectors to maintain distance in the chancel and avoid sharing the same surfaces that cannot be disinfected between people. We may tweak these practices in the weeks ahead, and then we will invite more people to be

oriented and serve as guides and assisting minsters. Please see Jane Mahoney if you are interested. Also, please see Audrey Christ if you would like to be a cantor.

SOUND BOARD VOLUNTEERS NEEDED. We are currently looking for volunteers to run the sound board. Please contact Melissa Boyer if interested 570-789-1813.

HOLY COMMUNION will not yet be offered even though many of us hunger for its sacramental promise and Christ's presence. In this matter there are a variety of understandings and practices throughout the church, and even in the Lutheran Church, but we are listening to both the counsel of our bishop and the recommendations of our Evangelical Lutheran Church in America. At the present time we are not offering the Lord's Supper because although some of the concerns about distancing, masking and unmasking, and the distribution of Communion can be addressed, a Lutheran consensus has not yet emerged about how to celebrate the Lord's Supper safely and with theological integrity. When we do begin offering the Eucharist again, we will also need to find ways to extend the Lord's Table to include the larger number of people who are staying at home due to their vulnerability.

VIDEOS OF WORSHIP will be recorded each Sunday, and then uploaded to YouTube and our website (jerusalemlutheran.com) to be available Monday afternoon. The recording posted on the internet, and the bulletin and sermon mailed to those who do not have computer access, will continue so that the additional people who have health conditions and therefore should not gather with us for worship, are included in our weekly worship.

OUR CORONAVIRUS TASK FORCE, the Worship and Music Committee, and the Church Council, have been studying, discussing and prayerfully discerning many documents and guidelines over the past several months. If you have any questions, please talk to them. The Task Force includes Deb Reed (council president), Donald Boyer (a retired school superintendent), Jane Mahoney (a retired nurse with experience in infection control), and Pastor Rowe. Please thank them for their hard work (often meeting weekly by video conference), and continue to pray for them.

PASTORAL VISITATION has had to change in this time of pandemic, even as we move forward. Consider this sobering recommendation from an ecumenical document developed by medical and pastoral leaders of the Methodist, Episcopal, Roman Catholic, and Lutheran Church: "Until the threat posed by COVID-19 is truly gone, we do not commend resuming pastoral caregiving visits inside homes, hospitals, or nursing care centers except for very brief times and only when most necessary, such as near death. [Care-Filled... Life, p. 32]." Therefore, for mutual protection, with the support of our Church Council Pastor Rowe will not be visiting unless the need is dire. Phone calls will be used instead, and all of us will share in the mutual care for one another, especially those most vulnerable and close to us. Please feel free to call Pastor Rowe at 570-933-5511.

ATTENTION MARRIED COUPLES! If the Coronavirus has put stress on your marriage, you are not alone! Lutheran Marriage Encounter has scheduled a couple of Weekends this fall, and we believe that you will find that attending a Weekend will help you renew and revitalize your

marital relationship no matter whether your marriage is in great shape or if you could really use some help.

The Weekends currently scheduled are: <u>September 18-20</u> at the Heritage Hotel Lancaster in Lancaster PA and

October 16-18 at the Olmsted Retreat in Ludlow, PA, an hour north of Pittsburgh. For more information, please see Joanne & Lloyd Wertz.

STAFF AND LEADERS

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