



Mark's gospel makes clear how great is the press of the crowd, with its countless needs to be met, on Jesus and his disciples. Yet in today's gospel Jesus advises his disciples to get away and rest, to take care of themselves. Sometimes we think that when others are in great need we shouldn't think of ourselves at all; but Jesus also honors the caregivers' need. We are sent from Christ's table to care for others and for ourselves.

COMMUNITY IN CHRIST

For just as the body is one and has many members...so it is with Christ. For in the one Spirit we were all baptized into one body.... If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it (1 Corinthians 12:12-13, 26). Because the worshiping members of Jerusalem have a significantly higher vaccination rate than our county that, together with new recommendations from the CDC and other church guidelines, has been prayerfully weighed by our leaders, along with the many different needs and wishes within our congregation. Therefore at this time as we emerge from the Covid pandemic we are worshiping in this way:

WELCOME

- IN-PERSON WORSHIPERS, please leave the first few spaces in the front parking lot for parking lot worshipers.
- IN-PARKING LOT WORSHIPERS, please park in the first few spaces closest to Dock Street and tune your radio to **90.1 FM**.
- VISITORS, we welcome you! In this uncertain time of a pandemic, we believe that grace-filled love of God made known in Jesus Christ, and proclaimed in scripture, prayer, and worship sustains us even now. We are glad that you are here with us, so that together, we all can receive the Good News of Jesus Christ, and then be strengthened in daily love for God and our neighbors.

LARGE PRINT WORSHIP binders are available in the church lobby.

HOLY COMMUNION

8th Sunday after Pentecost – July 18th, 2021
Jerusalem Evangelical Lutheran Church
252 Dock Street, Schuylkill Haven, PA 17972
570-385-2657 * www.jerusalemchurch.com
FIND US ON FACEBOOK!

POLICIES ON MASKS AND DISTANCING

- Vaccinated people may choose whether or not to wear a mask.
- Unvaccinated people are expected to wear masks, and to seek inoculation if that is medically advisable.
- People without masks need to assume that people wearing masks will want a six-foot distance from others, unless the masked person welcomes a closer distance.
- People without masks can choose a comfortable distance from each other.
- We have lots of space in which to worship, so we can spread throughout the nave for each service, but we will continue to tape off alternating pews as a precaution for people who are masked and need distance.

CURRENT WORSHIP PRACTICES

- We will continue to offer parking lot worship, video recordings of the service, and mailings of the bulletin and sermon for people who cannot yet attend in-person worship.
- We are resuming congregational speaking and singing in the building.
- Hymnals will be available in the pew racks, and distributed to and collected from people worshipping in the parking lot.
- Large print worship binders are available inside at worship stations. Those worshipping in the parking lot can request large print from an usher.
- Wine and grape juice are once again being offered from the chalice inside, with intinction being offered outside.
- The offering plates will stay in the back for the time being, until our ushering volunteers are back in full force.
- Lectors, Assisting Ministers, Communion Assistants, Ushers, Sound Board people, and Acolytes are needed! If you have done this before, or would like to try something new, please see Melissa Boyer or Pastor Rowe.

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GATHERING

PRELUDE

Sheep May Safely Graze

Bach

The bell rings calling us to worship.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
the God of manna,
the God of miracles,
the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance,
let us confess our sin.

Silence is kept for reflection.

God, our provider,

help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world.**

Amen.

Beloved people of God:
in Jesus, the manna from heaven,
you are fed and nourished.

By Jesus, the worker of miracles,
there is always more than enough.

Through Jesus, † the bread of life,
you are shown God's mercy:
you are forgiven and loved into abundant life.

Amen.

ENTRANCE HYMN

O Day of Rest and Gladness

521

GREETING

The presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

Refrain

Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-'ry day.

1 For peace in the world, for the health of the church, for the
2 That we may live out your im-passioned re-sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . for
4 For your Spir-it to guide; that you cen-ter our lives in the

u-ni-ty of all; for
hun-gry and the poor; that
friends and fam-i-ly; for
wa-ter and the word; that you

this ho-ly house, for all who wor-ship and praise,
we may live out truth and jus-tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod-y and blood,

Refrain

let us pray to the Lord, let us pray to the Lord.

PRAYER OF THE DAY

O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord.

Amen.

WORD

FIRST READING

Jeremiah 23:1-6

The assembly inside is seated.

¹Woe to the shepherds who destroy and scatter the sheep of my pasture! Says the LORD. ²Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. ³Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

⁵The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

The word of the Lord.

Thanks be to God.

PSALM

Psalm 23

¹The LORD¹ is my shepherd;

I shall not¹ be in want.

²**The LORD makes me lie down¹ in green pastures
and leads me be-¹ side still waters.**

³You restore my¹ soul, O LORD,
and guide me along right pathways¹ for your name's sake.

⁴**Though I walk through the valley of the shadow of death, I shall¹ fear no
evil;**

for you are with me; your rod and your staff, they¹ comfort me.

⁵You prepare a table before me in the presence¹ of my enemies;
you anoint my head with oil, and my cup is¹ running over.

⁶**Surely goodness and mercy shall follow me all the days¹ of my life,
and I will dwell in the house of the¹ LORD forever.**

SECOND READING

Ephesians 2:11-22

¹¹Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision"—a physical circumcision made in the flesh by human hands—¹²remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. ¹³But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. ¹⁵He has abolished the law with its commandments and ordinances, that he might create

in himself one new humanity in place of the two, thus making peace, ¹⁶and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. ¹⁷So he came and proclaimed peace to you who were far off and peace to those who were near; ¹⁸for through him both of us have access in one Spirit to the Father. ¹⁹So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, ²⁰built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. ²¹In him the whole structure is joined together and grows into a holy temple in the Lord; ²²in whom you also are built together spiritually into a dwelling place for God.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

The assembly inside stands to welcome the gospel.

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL

Mark 6:30-34, 53-56

The holy gospel according to Mark.

Glory to you, O Lord.

³⁰The apostles gathered around Jesus, and told him all that they had done and taught. ³¹He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. ³²And they went away in the boat to a deserted place by themselves. ³³Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. ³⁴As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

⁵³When they had crossed over, they came to land at Gennesaret and moored the boat. ⁵⁴When they got out of the boat, people at once recognized him, ⁵⁵and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. ⁵⁶And wherever he went, into villages or cities or farms, they

laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The gospel of the Lord.
Praise to you, O Christ.

CHILDREN'S SERMON

Tanya Cartwright

A prerecorded children's sermon is available to view on our website, Facebook page, and YouTube Channel.

SERMON

Pastor Linda Bonfiglio-Boyer

Silence for reflection follows the sermon.

HYMN OF THE DAY

O Christ, Your Heart, Compassionate

722

The assembly inside stands. All proclaim the word of God in song.

APOSTLES CREED

We confess our faith with the whole church using the ancient baptismal creed that summarizes the teaching of the scripture and the apostles.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.*

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

PRAYERS OF INTERCESSION

As a local assembly of believers, we pray for the whole world and church, as well as our local congregation and neighborhood.

Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation. *A brief silence.*

Tend to your church, O God. Encourage bishops, pastors, and deacons in their proclamation of the gospel. Raise up new leaders, and encourage those pursuing a call to ministry. Embolden all your baptized people to embody your love and justice. Hear us, O God.

Your mercy is great.

Restore your creation, O God. Sustain croplands and pastures and safeguard all farm animals' and pet companions. Preserve lakes, rivers, and streams that offer refreshment. Revive lands recovering from natural and human-made disasters, and protect coastlands threatened by rising oceans. Hear us, O God.

Your mercy is great.

Reconcile the nations, O God. Break down the dividing walls that make us strangers to one another and unite us as one human family. Equip leaders to deal wisely with conflict and guide diplomats who seek peaceful solutions. Hear us, O God.

Your mercy is great.

Heal your people, O God. Look with compassion on immigrants, exiles, and all who are afraid or feel lost. Give rest to those who are weary, comfort to those who are grieving, and recovery to those who are ill, especially during this lingering pandemic as we raise people with special needs in prayer before you.... Hear us, O God.

Your mercy is great.

Nourish this congregation, O God. Prepare a table where we receive food for our hungering spirits. Renew our commitment to provide for one another and revitalize our ministries of feeding and nurturing hungry neighbors. Hear us, O God.

Your mercy is great.

You lead us home, O God. We give thanks for all who have died, especially Carla Zelinsky and Sara Berger, now citizens with the saints. As you have received them into your heavenly home, so welcome all of us to dwell in your house forever. Hear us, O God.

Your mercy is great.

God of presence, we ask that your love accompanies and protects all who are traveling, especially Pastor and Mary Rowe. Bring them home safely and renewed. Hear us, O God.

Your mercy is great.

We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord.

Amen.

PASSING THE PEACE

We greet each other with a nod or gesture of Christian fellowship from a distance, and we also invite you to text or email a word of peace to someone.

The peace of Christ be with you always.

And also with you.

ANTHEM

Gentle Shepherd

Deborah Dressie

MEAL

THE GREAT THANKSGIVING

The presiding minister invites the assembly to give thanks.

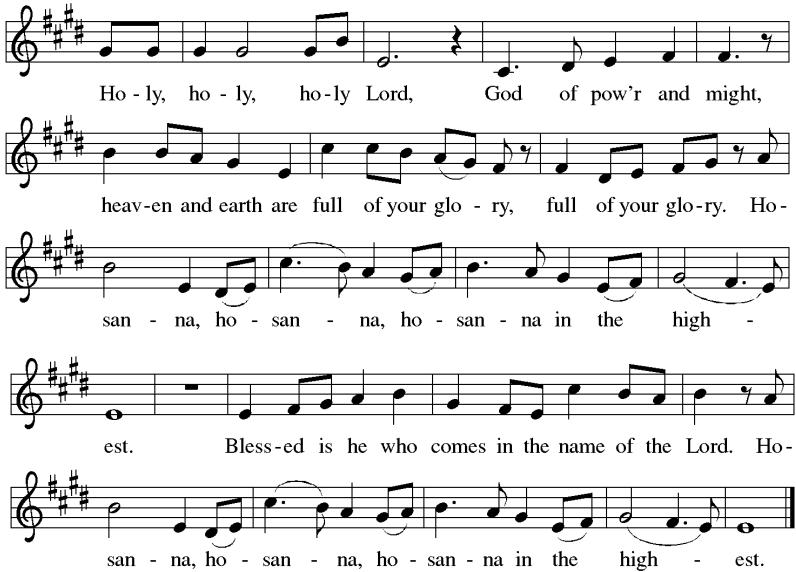
The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord Our God.

It is right to give God thanks and praise.

The presiding minister continues with the communion preface; and then the assembly responds with the "Holy, Holy, Holy".



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AND CONSECRATION

The thanksgiving concludes:

... For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

... Come, Lord Jesus! And let the church say, Amen.

Amen.

... Come, Spirit of freedom! And let the church say, Amen.

Amen.

... Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

**and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

COMMUNION

Taste and see that the Lord is good.

INSIDE WORSHIPERS:

During this time as we emerge from the pandemic we continue to follow ecumenical safety guidelines. Ushers will dismiss you by pew, then please give people wearing masks a six-foot distance as you approach the altar by the center aisle. Please take an empty glass if you wish to receive wine, or a glass prefilled with grape juice. The pastor, who has thoroughly disinfected his/her hands will place the consecrated wafer into your outstretched palms so that you may receive the body of Christ. Then proceed to one of the chalices where the wine will be poured, or where you will drink the prefilled glass. There the communion assistant will declare the blood of Christ given for you. Those not receiving Holy Communion are invited to come forward to receive a no-touch blessing.

OUTSIDE WORSHIPERS:

The Lord's Supper will be brought to those outside by a Communion Assistant, who will use an intinction set so that the consecrated wafer can be dipped in the grape juice, in order to receive the loving body and blood of Christ.

COMMUNION HYMN

You Satisfy the Hungry Heart

484

POST COMMUNION BLESSING

The body of our Lord, Jesus Christ, strengthen and keep you in his grace.
Amen.

PRAYER AFTER COMMUNION

Jesus, Bread of life,
we have received from your table
more than we could ever ask.
As you have nourished us in this meal,
now strengthen us to love the world with your own life.
In your name we pray.
Amen.

SENDING

ANNOUNCEMENTS

The assembly may be seated.

BLESSING

The blessing of God,
who provides for us, feeds us, and journeys with us,
✠ be upon you now and forever.

Amen.

SENDING SONG

Savior, like a Shepherd Lead Us

789

DISMISSAL

The assisting minister sends the assembly into mission.

Go in peace. You are the body of Christ.

Thanks be to God.

The congregation may leave immediately after the dismissal, or those wishing to stay to listen to the full prelude may leave later.

POSTLUDE

Fanfare & Processional

Douglas Wagner

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PRAYER LIST

Joyce Freed, Shirley Foose, Lee Miller, Joanna Sirianni Edwards, Ed Freed, Pauline Crawshaw, Karen Tropp, Diane Buffington, Jack Harnock, Marie Harnock, Keith Shoener, Tom Gerber, Kelly Carl, Cheryl Feeser, Leslie R., Mary Beth (Krater) Dinneen, Sam Huff, Stewart Haver, Sue Sigler, Donna Evans, Joan Heckrote, Robert Schwartz, Craig Bracken, Nancy Reese, David Huff, Paul Calderone, Nicholas LaScala, Gail Kunkel, Lee Llewellyn, Dennis Heydt, Caroline Eister, Jeanette Stine, Christopher Payonk, Seth Ney, Renee Shade, Ben Moyer, Gaylene Ebling, Wally Foose, Craig Heffner, Jane Deibert, Judy Reihman, Tom Cook, Sylvia Edling, Joe Dewald, Ronald Bromwell, Lisa Weiser, Janest Yost, Anna Mae Berger, Madge Miller, Kathleen Kelleher, Melissa Focht, Jason Brown, Teagan Brown, Brenda Phillips, Family of Keith Ramsey, Cecelia Kacmar, Edith Kriner, Melanie Hart, Janice Moore, Christie O'Dell, John Cooper, Florence Shay, Clarence Zweizig, Melvin Rodriguez & family, Dorothy Moyer, JoAnn Baker Copley, Carlene Wenner, Christy Deaton Stocks, Maria Motto, Katharine Macnutt, Peter Spontak, Kim O'Donnell, Leslie Wagner, Mateo Thomas, Barry Heffner, Charlotte Moyer, Phyllis Trinca Czech, Ed Sirianni, Stephen Edwards, Lester Aungst III, Christa Miller, David Griffiths, Jim Heisler, Cathy Covach-Hale, Edith Kriner, Kathie Frantz, Rev. Bruce MacLaughlin, Nancy Blank, Mary Miller, Rose Martin-Fuls, Earle Kull, Trent Johnson, Roy Stump, Nancy Cooper

Those with Long-term health issues:

Bonnie Jean Foose, Michelle Ochenrider, Rich & Sandy Moyer, Ethan Yost, Elizabeth Taylor, Carol Landes, Maureen Moyer, Janice Barr, Donna Direnzo, Jim Musico, John Krater, Fawn Goodman, Bob Yanek, Rebecca Marshall,

Sapphire Schaeffer, Mark Wyllie, Krysta Kolbe, Shirley Emrich, Mark Noecker, Anna Heffner, David Wise, Joan Steficek, Bill Everly, Donna Leashefski, Florence Clemens, Sara Berger, Chuck Copley, Jeff Kamar, Mary Sewalt, Pat Thomas, Nathan Resch, Casey Watson, Linda Bonfiglio-Boyer, Gemma Geary, Harold & Fay Sausser

Those serving in the Armed Forces:

Major Michael Shay, Staff Sgt. Joseph Moyer, Senior Airman Matthew Nettles, Airman Jackie Nettles, 2nd LT Heather Strouse, Sgt. Travis D. Miller, Sgt. Anthony Cooper, Private 3rd Class Caleb Levan

WORSHIP LEADERS FOR TODAY

	8:00am	10:30am
Assisting Ministers	Ellayna Boyer	Rob Baessler
Lectors	Julie Coleman	Rebekah CdeBaca
Communion Assistants	Karen Ochenrider	Beverly Kriner
Ushers	Deb Reed	Frank Mahoney
	Hunter Reed	Jane Mahoney
Sound Board	Melissa Boyer	Rick Heckrote
Video Recorder		Joanne Wertz
Counters	Linda Collins, Deb Reed, and Marie Shay	

WORSHIP LEADERS FOR NEXT SUNDAY

	8:00am	10:30am
Assisting Ministers	Karen Ochenrider	Phil Kriner
Lectors	Lou Messina	Beverly Kriner
Communion Assistants	Joy Heffner	Mary Rowe
Ushers	Faith Batz	Don Boyer
	Bill Shay	
Sound Board	Paul Boyer	Danika Kuhar
Video Recorder		Mary Rowe
Counters	Lou Messina, Rob Baessler, and Janet Sattizahn	

THE FLOWERS IN THE ALTAR VASES are to the Glory of God, in loving memory of Reta Rhodes on what would have been her 92nd Birthday by Samantha Rhodes.

WE THANK THE REVEREND LINDA BONFIGLIO for preaching and leading worship today. Of course Pastor Bonfiglio is a member of our congregation, but before her retirement, she served a number of congregations in our Northeastern Pennsylvania Synod, as well as hospital chaplaincy residency.

ALL CREATION SINGS, the new hymnal supplement for our current hymnal, has arrived and donor bookplates are being installed in them. In addition to even more liturgical resources, the hymnals bring a broad array of hymns more recently composed or from around the world to broaden our singing. We plan to dedicate and begin using some of the hymns in All Creation Sings on Sunday, August 8, during worship!

CAPITAL CAMPAIGN UPDATE! As of June 30th, 2021 the total collected for our appeal is \$254,789.23. Thank you so much for your generous and faithful giving!

MARK YOUR CALENDARS. On August 1st, we will recognize our member Pastor Jim Covert's 40th anniversary of his ordination. He will preach that day as well. A small reception will be held in the narthex after each service.

CALLING ALL CHILDREN AGES 3 -5TH GRADE. This year's VBS will be August 10th, 11th and 12th. This year we will meet in person and follow all CDC recommended guidelines. We plan on having a lot of fun. Our theme will be "River of Life," where we are journeying down the river to learn about God's gracious gift of water. From the waters of baptism to the waters that sustain farms and gardens, water is life. But water is much more than a resource. For people of faith, water is a powerful symbol, with significance as deep as the natural stores that cover the globe. At "River of Life," we will learn about the importance of water like when Jesus was baptized and many other stories. Join us from 6pm-8pm for crafts, music, games, bible stories, snacks, and lots of fun. Online registration will be available by the end of the month.

WE'LL BE KICKING OFF our God's Work, Our Hands project on Sunday, August 15 after each worship service. While we enjoy a beverage, mini muffins, and, sure, some ice cream, too, we'll share our plans on participating in World Clean Up Day! Consider being a team leader and gathering a group of friends, family, or whomever you wish, to walk around town and clean up trash. All who participate will be given gloves, a reflective vest, and trash bags. World Clean Up Day is set for Saturday, September 18, 2021. Every little bit helps....because together we are making our world a better place! Please see Linda Covert to let her know that you would like to be a team leader and form your own clean up team!

FIVE EASY STEPS IN BECOMING A FANTASTIC WORLD CLEAN UP DAY TEAM LEADER:

1. Ask people to be on your clean up team. Teams consist of 2 or more people.
2. Give your team a name. Be silly....be creative!
3. Choose an area in the community that you will pick up trash.
4. Get complimentary supplies (gloves, reflective vests, and trash bags) from Social Ministry Committee for each of your team members.
5. Have fun and know you are making a difference in Schuylkill County.

FAITH AND FAMILIES NIGHT AT THE READING PHILLIES. Join us on Sunday, August 15th for the 5:15pm Reading Phillies Game. Tickets are \$9.00 each. The seats are located behind home plate under the covering. Please sign up in the lobby. Everyone is responsible for their own transportation. See Tanya with any questions.

FIELD TRIP TO BEAR CREEK CAMP, LUNCH, AND ST. MARK'S EPISCOPAL CHURCH IN JIM THORPE, Saturday, August 21. Join us to hear about the witness of our Bear Creek Camp ministry, which not only

services summer youth campers, but which is also a year-round resource. Lunch will be on your own at a wonderful cafe near Bear Creek, but of course with great scenery, food, and fellowship. On the way back, we will take a tour of St. Mark's Episcopal Church in Jim Thorpe, a building filled with both rich art and history, as well as a vibrant ministry in a small-town much like ours.

THE 200TH ANNIVERSARY OF LUTHERAN CHRISTIAN WITNESS in Schuylkill Haven will be celebrated in the fall. From the first service of Holy Communion in November of 1821, several Lutheran congregations, a number of pastors and leaders, and most importantly succeeding generations of Lutheran Christians have been, and will continue to be witnesses and servants to the Gospel of Jesus Christ throughout the area. If you would like to help plan the celebration that will both remember the past and continue to point us into God's future, please see Deb Reed or Pastor Rowe. Food and fellowship, remembrance and thanksgiving, witness and service into the fall!

OUR SINCEREST SYMPATHIES to our dear members who have lost loved ones recently. Peace be with Linda Collins, as she mourns the loss of her sister, Carla. Peace be with Anna Mae Berger, as she mourns the loss of her sister, Sara. Peace be with Karen and Rob Baessler, as they mourn the loss of Karen's brother. Please keep them in your prayers as they continue their journey through grief.

CARD SHOWER for Nancy Blank. Our long time member Nancy Blank has recently moved to Luther Ridge. Please send her a card, give her a phone call, or drop in to visit her. Her contact information: Nancy Blank, Luther Ridge, Room 111, 160 Red Horse Road, Pottsville, PA 17901. Room Phone: (570) 621-7276.

LOOKING FOR A WHEEL CHAIR DONATION. If anyone has a wheel chair in good condition and does not need it, the church would appreciate a donation.

PART TIME HELP WANTED FOR LOCAL COUPLE. About 8 hours a week; mainly yard work. Contact Paul or Wendy Boehm (570) 754-7809.

PARKING LOT WORSHIPPERS, if the heat of your car is too much. Feel free to bring a lawn chair under the shade of the cloister walk. You will be able to hear the service from the outdoor speaker.

THANKS TO EVERYONE for contributing their Redner's receipts to the church. The church can receive up to 1% of your grocery purchases, which help build our ministry. We will be receiving over \$200.00 from our last "batch."
NOTE: WE CAN ONLY COUNT THE RECEIPTS IF YOU USE YOUR REDNER'S REWARDS CARD. THE RECEIPTS MUST NOT BE TORN.
THANK YOU FOR YOUR HELP!

CALENDAR FOR THE WEEK:
TODAY 8:00am Worship
 10:30am Worship

TUESDAY 6:00pm Child Care Committee Meeting
WEDNESDAY 6:30pm Choir Rehearsal
THURSDAY 12:30pm Blood Drive

STAFF AND LEADERS

Rev. David Rowe, *Pastor*

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Deborah Reed, *President of Church Council*

dreed1955@comcast.net

Ways you can SERVE

“...²⁸just as the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

~Matthew 20:28, NRSV

As we try to return to “normal” worship, we need to add new volunteers to our worship volunteer pool. Roles that have disappeared during the pandemic, such as, lector and communion assistant are now coming back. If you are willing to serve the church with your talents and become an active part in ministry please let us know we can add you to our volunteer pool. Please fill out this form and turn it into the church office. Thank you!

Worship Roles: Usher, Greeter, Assisting Minister, Lector, Communion Assistant, Video person, Sound Board, Altar Guild, Offering Counter, Newsletter Assembler, and Acolyte.

I/we _____ would like to

serve as a _____.