

The fifth Sunday after Epiphany continues to highlight unlikely instruments and circumstances appointed to reveal God's glory. "Who will go for us?" God asks. A person of unclean lips, a former persecutor of the church of God, and three fishermen who couldn't catch a thing. More surprising still, perhaps, is that we are also called.

COMMUNITY IN CHRIST

For just as the body is one and has many members...so it is with Christ. For in the one Spirit we were all baptized into one body.... If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it (1 Corinthians 12:12-13, 26). Because the worshiping members of Jerusalem have a significantly higher vaccination rate than our county, that, together with recommendations from the CDC and ecumenical church worship guidelines, has been prayerfully considered by our leaders for our worship practices. Therefore at this time in the Covid pandemic we are worshiping in this way:

WELCOME

- IN-PERSON WORSHIPERS, please leave the first few spaces in the front parking lot for parking lot worshipers. Further information on page 2.
- IN-PARKING LOT WORSHIPERS, please park in the first few spaces closest to Dock Street and tune your radio to **90.1 FM.**
- VISITORS, we welcome you! In this uncertain time of a pandemic, we
 believe that grace-filled love of God made known in Jesus Christ, and
 proclaimed in scripture, prayer, and worship sustains us even now. We
 are glad that you are here with us, so that together, we all can receive
 the Good News of Jesus Christ, and then be strengthened in daily love
 for God and our neighbors.

LARGE PRINT WORSHIP binders are available in the church lobby.

HOLY COMMUNION

5th Sunday after Epiphany – February 6th, 2022 Jerusalem Evangelical Lutheran Church 252 Dock Street, Schuylkill Haven, PA 17972 570-385-2657 * www.jerusalemlutheran.com

POLICIES ON MASKS AND DISTANCING

- Everyone needs to wear a mask until the local pandemic subsides.
- We have lots of space in which to worship, so we can spread throughout the nave for each service, and we will continue to tape off alternating pews to maintain a safer distance.

CURRENT WORSHIP PRACTICES

- We have resumed congregational speaking and singing in the building.
- Hymnals are available in the pew racks, and distributed to and collected from people worshiping in the parking lot.
- Large print worship binders are available inside. Those worshipping in the parking lot can request large print from an usher.
- Wine and grape juice are once again being offered from the chalice inside, with intinction being offered outside. Please space yourselves as you come forward.
- The offering plates are in the back of the sanctuary by the door until we can safely pass the plates through many hands.

HOLY COMMUNION

5th Sunday after Epiphany – February 6th, 2022 Jerusalem Evangelical Lutheran Church 252 Dock Street, Schuylkill Haven, PA 17972 570-385-2657 * www.jerusalemlutheran.com FIND US ON FACEBOOK!

PREPARATION

PRELUDE

He Comes to Us as One Unknown

Arr. Robert Powell

The bell rings calling us to worship.

GATHERING

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God,

who creates us,

redeems us,

and calls us by name.

Amen.

Let us confess our sin in the presence of God and of one another. Silence is kept for reflection.

Most merciful God.

we confess that we have sinned against you and your beloved children.

We have turned our faces away from your glory when it did not appear as we expected.
We have rejected your word when it made us confront ourselves.
We have failed to show hospitality to those you called us to welcome.
Accept our repentance for the things we have done and the things we have left undone.
For the sake of Jesus Christ, have mercy on us.
Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation.

Amen.

Rejoice in this good news:

In 中 Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God.

Amen.

ENTRANCE HYMN

Will You Come and Follow Me

Red Hymnal # 798

GREETING

The presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

HYMN OF PRAISE







PRAYER OF THE DAY

Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord. **Amen.**

WORD

FIRST READING

Isaiah 6:1-13

The assembly inside is seated.

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." ⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." ⁸Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" ⁹And he said, "Go and say to this people:

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'Keep listening, but do not comprehend;
keep looking, but do not understand.'
<sup>10</sup>Make the mind of this people dull,
  and stop their ears,
  and shut their eyes,
so that they may not look with their eyes,
  and listen with their ears,
and comprehend with their minds,
  and turn and be healed."
<sup>11</sup>Then I said, "How long, O Lord?" And he said:
"Until cities lie waste
  without inhabitant.
and houses without people,
  and the land is utterly desolate;
<sup>12</sup>until the LORD sends everyone far away,
  and vast is the emptiness in the midst of the land.
<sup>13</sup>Even if a tenth part remain in it,
  it will be burned again.
like a terebinth or an oak
  whose stump remains standing
  when it is felled."
The holy seed is its stump.
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The word of the Lord.

Thanks be to God.

PSALM Psalm 138

¹I will give thanks to you, O LORD, with | my whole heart; before the gods I will | sing your praise.

²I will bow down toward your holy temple and praise your name, because of your steadfast | love and faithfulness;

for you have glorified your name and your word a-1 bove all things.

³When I called, you | answered me;

you increased my $\ensuremath{^{\mid}}$ strength within me.

⁴All the rulers of the earth will praise | you, O LORD, when they have heard the words | of your mouth.

⁵They will sing of the ways | of the LORD,

that great is the glory | of the LORD.

⁶The LORD is high, yet cares | for the lowly, perceiving the haughty | from afar.

⁷Though I walk in the midst of trouble, you | keep me safe;

you stretch forth your hand against the fury of my enemies; your right hand shall save me.

⁸You will make good your pur- | pose for me;

O LORD, your steadfast love endures forever; do not abandon the works † of your hands.

SECOND READING

1 Corinthians 15:1-11

¹Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we proclaim and so you have come to believe.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

The assembly inside stands to welcome the gospel.



GOSPEL Luke 5:1-11

The holy gospel according to Luke.

Glory to you, O Lord.

¹Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, ²he saw two boats there at the

shore of the lake; the fishermen had gone out of them and were washing their nets. ³He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. ⁴When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." ⁵Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." ⁶When they had done this, they caught so many fish that their nets were beginning to break. ⁷So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. ⁸But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" ⁹For he and all who were with him were amazed at the catch of fish that they had taken; ¹⁰and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." ¹¹When they had brought their boats to shore, they left everything and followed him.

The gospel of the Lord.

Praise to you, O Christ.

CHILDREN'S SERMON

Audrey Christ

SERMON

Pastor Kathleen Ash-Flashner

Silence for reflection follows the sermon.

HYMN OF THE DAY
The assembly stands.

You Have Come Down to the Lakeshore Red Hymnal # 817

APOSTLES CREED

We confess our faith with the whole church using the ancient baptismal creed that summarizes the teaching of the scripture and the apostles.

I believe in God, the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

As a local assembly of believers, we pray for the whole world and church, as well as our local congregation and neighborhood.

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

A brief silence.

Equip your church to proclaim the good news that we have first received: the forgiveness and grace shown to us through Jesus Christ. Send us out as apostles, sharing the hope of your salvation with a waiting world. God of grace,

hear our prayer.

Holy are you, O God of hosts. Heaven and earth are filled with your glory. Reveal your splendor in fiery sunsets and in deep blue twilights. Teach us to recognize you in the beauty of our natural world. God of grace,

hear our prayer.

Soften the hearts of rulers and governments that they perceive and tend to the needs of their people. Remove corruption and the impulse toward violence. Protect first responders and military personnel who risk their lives in service of others. God of grace,

hear our prayer.

Your steadfast love endures forever; do not abandon those who look to you for hope and healing. Bless doctors, nurses, social workers, therapists, and all caregivers. Draw near to those who are scared, sick, or in pain. God of grace,

hear our prayer.

The disciples received help from partners as they brought in an abundant catch of fish. So strengthen this congregation's partnerships with community organizations and ministries. Multiply our shared efforts and bring joy to our relationships. God of grace,

hear our prayer.

We give thanks for our ancestors in faith who boldly answered your call. By their example give us courage to live in faith and to proclaim your mercy until the day that you gather us into your glory. God of grace,

hear our prayer.

Pastor: Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

Amen.

PASSING THE PEACE

We greet each other with a nod or gesture of Christian fellowship from a distance, and we also invite you to text or email a word of peace to someone. The peace of Christ be with you always.

And also with you.

ANTHEM

Follow Me
A South Carolina Spiritual

arr. John Carter

MEAL

THE GREAT THANKSGIVING

The presiding minister invites the assembly to give thanks.

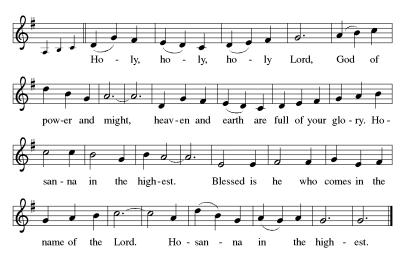
The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The presiding minister continues with the communion preface; and then the assembly responds with "Holy, Holy, Holy."



EUCHARISTIC PRAYER #3

... Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

With this bread and cup

we remember your word

dwelling among us, full of grace and truth.

We remember our new birth

in his death and resurrection.

We look with hope for his coming.

Come, Lord Jesus.

Holy God,

we long for your Spirit.

Come among us.

Bless this meal.

May your Word take flesh in us.

Awaken your people.

Fill us with your light.

Bring the gift of peace on earth.

Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,

COMMUNION

forever and ever. Amen.

Come to the banquet for all is now ready.

INSIDE WORSHIPERS: Ushers will dismiss you by pew, then please allow a six-foot distance from other households as you approach the altar by the center aisle (tape marks in the center aisle are a helpful guide). Please take an empty glass if you wish to receive wine, or a glass prefilled with grape juice. The pastor will place the consecrated wafer into your outstretched palms so that you may receive the body of Christ. Then proceed to one of the chalices where the wine will be poured, or where you will drink the prefilled glass. Those not receiving Holy Communion are invited to come forward to receive a no-touch blessing.

OUTSIDE WORSHIPERS: The Lord's Supper will be brought to those outside by a Communion Assistant, who will use an intinction set so that the consecrated wafer can be dipped in the grape juice, in order to receive the loving body and blood of Christ.

COMMUNION HYMN

Come Let Us Eat

arr. Frank Ferko

POST COMMUNION BLESSING

The body of our Lord, Jesus Christ, strengthen and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ.

Amen.

SENDING

ANNOUNCEMENTS

The assembly may be seated.

BLESSING

The presiding minister proclaims God's blessing. God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name,

+ bless your going out and your coming in, today and forever.

Amen.

SENDING SONG

Here I Am Lord

Red Hymnal # 574

DISMISSAL

The assisting minister sends the assembly into mission. Go with Christ into a weary world.

Share the good news.

Thanks be to God.

The congregation may leave immediately after the dismissal, or those wishing to stay to listen to the full prelude may leave later.

POSTLUDE

Fanfare in C

Arr. Steven Blackmon

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PRAYER LIST

Joanna Sirianni Edwards, Ed Freed, Pauline Crawshaw, Karen Tropp, Diane Buffington, Jack Harnock, Marie Harnock, Keith Shoener, Tom Gerber, Kelly Carl, Leslie R., Mary Beth (Krater) Dinneen, Stewart Haver, Sue Sigler, Robert Schwartz, Craig Bracken, Paul Calderone, Nicholas LaScala, Gail Kunkel, Lee Llewellyn, Dennis Heydt, Caroline Eister, Jeanette Stine, Christopher Payonk, Seth Nev. Renee Shade, Ben Moyer, Gaylene Ebling, Wally Foose, Jane Deibert, Tom Cook, Sylvia Edling, Ronald Bromwell, Lisa Weiser, Janest Yost, Madge Miller, Melissa Focht, Cecelia Kacmar, Melanie Hart, Janice Moore, Christie O'Dell, John Cooper, Clarence Zweizig, Melvin Rodriguez & family, JoAnn Baker Copley, Carlene Wenner, Christy Deaton Stocks, Maria Motto, Katharine Macnutt, Kim O'Donnell, Leslie Wagner, Mateo Thomas, Barry Heffner, Phyllis Trinca Czech, Stephen Edwards, Christa Miller, Cathy Covach-Hale, Rev. Bruce MacLaughlin, Nancy Blank, Mary Miller, Rose Martin-Fuls, Earle Kull, Trent Johnson, Mary Rauch, Tom Lokitus, Albert Tripp, Helen Fath, Diana Vasquez, Dorothy & Dan Ness, Robin Moran, Kendra Johnson, Deb Esposito, Rob Baessler, Stanley Daniels, Darlene and Bob Zechman, Diane Laine

Those with Long-term health issues:

Bonnie Jean Foose, Michelle Ochenrider, Rich & Sandy Moyer, Ethan Yost, Carol Landes, Donna Direnzo, Jim Musico, John Krater, Fawn Goodman, Rebecca Marshall, Sapphire Schaeffer, Mark Wyllie, Krysta Kolbe, Shirley Emrich, Anna Heffner, David Wise, Donna Leashefski, Florence Clemens, Chuck Copley, Jeff Kamar, Mary Sewalt, Pat Thomas, Casey Watson, Linda Bonfiglio-Boyer, Harold & Fay Sausser

Those serving in the Armed Forces:

Major Michael Shay, Staff Sgt. Joseph Moyer, Senior Airman Matthew Nettles, Airman Jackie Nettles, 2nd LT Heather Strouse, Sgt. Travis D. Miller, Sgt. Anthony Cooper, Private 3rd Class Caleb Levan

WORSHIP LEADERS FOR TODAY

	8:00am	10:30pm
Assisting Ministers	Ellayna Boyer	Linda Covert
Lectors	Conner Roeder	Jill McCloy
Communion Assistants	Joy Heffner	Rob Baessler
Ushers	John Macnutt	Donald Boyer
	Faith Batz	Greg Gross
Sound Board	Melissa Boyer	Rick Heckrote
Counters	Linda Collins, Deb Reed,	and Marie Shay

WORSHIP LEADERS FOR NEXT SUNDAY

	8:00am	10:30pm
Assisting Ministers	Lou Messina	Rob Baessler
Lectors	Laurie Bedford	Greg Gross
Communion Assistants	Karen Ochenrider	Rebekah CdeBaca
Ushers	Bill Shay	Tom Gohsler
	Conner Roeder	Amy Gohsler
Sound Board	Paul Boyer	Gary Reager

THE FLOWERS IN THE ALTAR VASES are to the Glory of God and in loving memory of Nana Shirley, on her birthday, by children, grandchildren, and great-grandchildren.

THE FLOWERS IN THE FLOOR VASES are to the Glory of God and in loving memory of Donald Hoy, by the Melvin Schafer family.

IF YOU MISSED CHURCH SUNDAY, JANUARY 16TH, then you missed an important announcement about our transition period! A group of people from Jerusalem and St. John's (Friedensburg) gathered to work on a contract proposal for an interim pastor. Our proposal was accepted and the contract will be signed by all parties and forwarded to the Synod Bishop. We will be sharing this pastor with St. John's starting on March 1st! His first Sunday here will be March 6th and he will serve alternating Sundays between the two churches. On the off Sunday, we will have a supply or lay person conduct our service. In the near future, we will announce information about this person, but he needs to give his church 30 days' notice first. We will retain our 2 services and our mid-week Lenten services as well. In the meantime, our church council will soon begin the call process of finding a permanent pastor for us by selecting a call committee and making an information booklet for the Bishop to use in his search for a replacement. If you have any questions, please ask a council person or use the papers and pencils on the lobby table and place your question along with your name (so we can contact you with the answer) in the basket. As we get more information, we will announce our progress.

A JERUSALEM "SOUP"-ER BOWL. Starting TODAY through the 13th, Jerusalem will be having some fun with the upcoming Super Bowl and helping out the Schuylkill Haven Area Food Pantry. Once we know which football teams are playing in the big game, we'll have 2 boxes set out in the church lobby marked with those team names and their logo. You are asked to place a can of soup (or two) in the box of the team you will be rooting for. After worship on February 13, the soup donations will be counted and the team with the most soup in their box wins the Jerusalem "Soup"-er Bowl! For people who are not really football fans. Social Ministry will have a third box on display. If you don't have an opinion on who you'd like to see win the BIG GAME, we ask that you donate a pop-top can of ready to eat soup or Chef Boyardees pasta meals in our box to go to our Little Free Pantry. It's all in fun! Let's make feeding our community the big winner!!!

MOVIE NIGHT WITH ST. JOHN'S IN FRIEDENSBURG. We were invited to join St. John's Lutheran for a movie night on Friday, February 18th at 7:00pm. They are showing Mission of Joy, a documentary about the 5 day meeting of the late Archbishop Desmond Tutu and the Dalai Lama. The focus is how people can achieve joy in a troubled world. The movie will be shown in St. John's fellowship hall and light refreshments will be provided.

THANK YOU TO OUR PROPERTY COMMITTEE AND ESPECIALLY WAYNE YEAGER AND RICK HECKROTE! Last week, the church had the title floors in the social hall, hallways, choir room & choir office, and the Youth Building cleaned. This required all furniture and other items to be moved out of those rooms and then put back. Truly exhausting work! We really appreciate all our volunteers. If you see Wayne or Rick, please, stop to thank them.

ACOLYTE TRAINING: Jerusalem will be holding an Acolyte Training session on Sunday, February 20, at 9:15 am. All youth who are in 5th grade or older and any interested adults may attend. There will be a sign-up sheet in the back of the church for those interested with more information. Any questions, contact Pastor Jim Covert.

ANNUAL REPORTS FOR 2021! Attention church committee chairpersons, please complete an Annual Report for last year on the ministry of your committee. If you have financial information to share, please include that too. Reports can be emailed to mail@jerusalemlutheran.com or a paper copy can be dropped in the "Administrator Inbox" in the church office. Thanks!

WEATHER CANCELLATION OF SERVICES! If there is no electricity during the winter, services will automatically be cancelled. With snow and ice, please use your best judgment about your travel, because conditions do vary by neighborhood. If services are cancelled they will be announced by 6:30 am on:

- The church answering machine message. Call the church office at 570-385-2657.
- **Facebook and the church web page** will announce Sunday closings if the administrator can get internet access from home.

WE INVITE YOU TO PRAY...

Today we think of crossing the index and middle finger as a wish for luck! The terms 'keep your fingers crossed,' 'fingers crossed', or 'cross your fingers' are all common sayings for this.

We also use this gesture behind our backs when telling a lie or to invalidate a promise we are making!

But did you know this has origins in Mosaic Law. Judges would say, 'May God have mercy on your soul' when passing a death sentence, to recognize God's supreme authority over the law and that only God had the authority to destroy souls! They were praying for the person's soul when they said this!

For us as Christians, in the days of the early church, especially during times of persecution, people used this as a sign of the cross. Just as the outline of the fish drawn in the sand or dirt was used to find out if a stranger was a believer in Jesus the Christ, so, too, a believer would cross their fingers to make this sign of the cross to see if the other responded in kind acknowledging they too were a believer!

Besides making the 'V' with our fingers at the passing of the peace during worship in this time of COVID, we can also use the crossed fingers as a sign of the cross!

CALENDAR FOR THE WEEK:

TODAY 8:00am Worship

9:15am Sunday school

9:15am Worship and Music Committee Meeting

10:30am Worship

6:30pm Executive Committee Meeting **TUESDAY**

7:00pm Endowment Committee Meeting

6:15pm Bell Rehearsal WEDNESDAY

7:00pm Choir Rehearsal

STAFF AND LEADERS

Pastor Mike Petresky (717) 649-3532 (C) Audrey Christ, Music Director

musicdirector@jerusalemlutheran.com

Tanya Cartwright, Director of Faith & Families Ministries

Rachel Kramer, Parish Administrator Jill McCloy, Treasurer

Karen Ochenrider, Financial Secretary Gina Cappel, Child Care Director

Mike Sausser, Sexton

faithandfamilies@jerusalemlutheran.com mail@jerusalemlutheran.com treasurer@jerusalemlutheran.com karenochenrider@comcast.net jccckids@jerusalemlutheran.com linknomad@hotmail.com



Save the Dates!

- ❖ March 20, 2022 organ concert featuring Randall Perry.
- ❖ April 24, 2022 clarinet and piano concert featuring Dr. Steven Christ and Dr. Annie Gibson.