

The fourth of the Old Testament promises providing a baptismal lens this Lent is the promise God makes to Moses: those who look on the bronze serpent will live. In today's gospel Jesus says he will be lifted up on the cross like the serpent, so that those who look to him in faith will live. When we receive the sign of the cross in baptism, that cross becomes the sign we can look to in faith for healing, for restored relationship to God, for hope when we are dying.

WELCOME MEMBERS, FRIENDS AND VISITORS.

- IN-PARKING LOT WORSHIPERS, please park in the first few spaces closest to Dock Street, and set your radio to **90.1 FM.** Bulletins will have been given to you on entering the lot, and your offering will have been gathered in a basket by an usher. For Sunday Communion, please hold onto the wafers in plastic bags that you will have been given until the consecration and invitation to commune takes place later in the service. Pastor will try to lead part of the service from outside. Rest rooms are available in the church building.
- IN-PERSON WORSHIPERS, please park at the far side of the front lot, the back lot, or one of the handicap spaces. Bulletins and communion wafers will have been distributed when you entered the lot, and your offering will have been gathered. Masks will be worn in the building, or outside when talking to others, and everyone needs to stay six feet away from people in other households. Because speaking and singing can spread the virus even when wearing masks, we will not speak the responses out loud or sing – the assisting minister will speak the responses in the service and a cantor will sing on our behalf.
- VISITORS, we welcome you! In this uncertain time of a pandemic, we believe that that grace-filled love of God made known in Jesus Christ, and proclaimed in scripture, prayer, and worship sustains us even now and so we are glad that you are here with us so that together we call can receive the Good News of Jesus Christ, and then be strengthened in daily love for God and our neighbors.

WORSHIP SERVICE

Fourth Sunday in Lent – March 14th, 2021 Jerusalem Evangelical Lutheran Church 252 Dock Street, Schuylkill Haven, PA 17972 570-385-2657 * www.jerusalemlutheran.com FIND US ON FACEBOOK!

GATHERING

PRELUDES

Lenten Chorale

Arr. Franklin Ashdown

The bell rings calling us to worship.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God, the keeper of the covenant, the source of steadfast love, our rock and our redeemer.

Amen.

God hears us when we cry, and draws us close in Jesus Christ. Let us return to the one who is full of compassion.

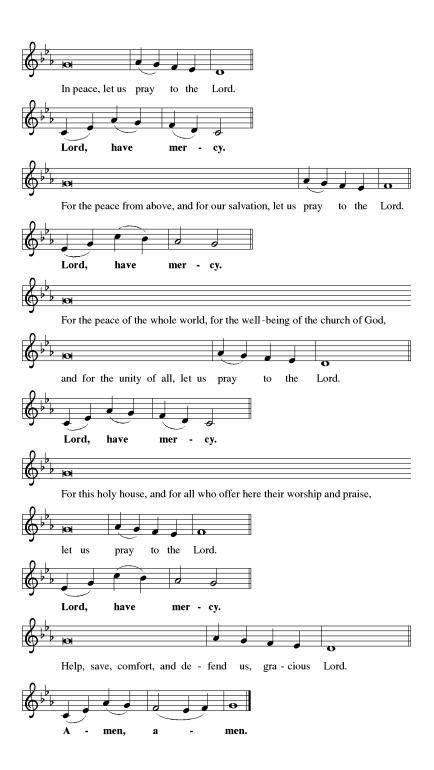
Silence is kept for reflection.

Fountain of living water, pour out your mercy over us. Our sin is heavy, and we long to be free. Rebuild what we have ruined and mend what we have torn. Wash us in your cleansing flood. Make us alive in the Spirit to follow in the way of Jesus, as healers and restorers of the world you so love. Amen. Beloved, God's word never fails. The promise rests on grace: by the saving love of Jesus Christ, the wisdom and power of God, your sins are + forgiven, and God remembers them no more. Journey in the way of Jesus. Amen.

GREETING

The presiding minister and the assembly greet each other. The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE



PRAYER OF THE DAY

O God, rich in mercy, by the humiliation of your Son you lifted up this fallen world and rescued us from the hopelessness of death. Lead us into your light that all our deeds may reflect your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

WORD

A READING FROM THE SCRIPTURES

The assembly inside is seated.

⁴From Mount Hor [the Israelites] set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. ⁵The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." ⁶Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. ⁷The people came to Moses and said, "We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us." So Moses prayed for the people. ⁸And the LORD said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." ⁹So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

The word of the Lord. Thanks be to God.

GOSPEL

The assembly inside stands for the gospel. The holy gospel according to John. Glory to you, O Lord.

[Jesus said:] ¹⁴ Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵ that whoever believes in him may have eternal life.

¹⁶"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. ¹⁸Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. ¹⁹And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. ²⁰For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. ²¹But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

The gospel of the Lord. **Praise to you, O Christ.**

John 3:14-21

Numbers 21:4-9

ANTHEM

For the Lord Will Leadeth Stephen Valent, soloist

Felix Mendelssohn

A prerecorded anthem is available to view in Sunday's recorded service on our website, Facebook page, and YouTube Channel.

CHILDREN'S SERMON

A prerecorded children's sermon is available to view in Sunday's recorded service on our website, Facebook page, and YouTube Channel.

SERMON

Silence for reflection follows the sermon.

HYMN OF THE DAY

My Faith Looks Up to Thee

759

The assembly inside stands. All proclaim the word of God in song.

- My faith looks up to thee, thou Lamb of Calvary, Savior divine! Now hear me while I pray, take all my guilt away, oh, let me from this day be wholly thine!
- 2 May thy rich grace impart strength to my fainting heart, my zeal inspire; as thou hast died for me, oh, may my love to thee pure, warm, and changeless be, a living fire!
- 3 While life's dark maze I tread and griefs around me spread, be thou my guide; bid darkness turn to day, wipe sorrow's tears away, nor let me ever stray from thee aside.
- 4 When ends life's transient dream, when death's cold, sullen stream shall o'er me roll; blest Savior, then, in love fear and distrust remove; oh, bear me safe above, a ransomed soul! *Text: Ray Palmer, 1808-1887*

Tanya Cartwright

Pastor David Rowe

APOSTLES CREED

We confess our faith with the whole church using the ancient baptismal creed that summarizes the teaching of the scripture and the apostles.

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate. was crucified, died, and was buried; he descended to the dead.* On the third day he rose again: he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints. the forgiveness of sins, the resurrection of the body,

and the life everlasting. Amen.

PRAYERS OF INTERCESSION

As a local assembly of believers, we pray for the whole world and church, as well as our local congregation and neighborhood.

Relying on the promises of God, we pray boldly for the church, the world, and all in need. *A brief silence*.

You sent your Son that the world might be saved through him. Inspire the witness of the church throughout the world. Empower missionaries, Bible translators, and ministries of service in your name. Bless our partners in ministry throughout the Northeastern Pennsylvania Synod, our ELCA global partner churches, and Young Adults in Global Mission. Hear us, O God.

Your mercy is great.

From east to west your steadfast love is shown. Nourish seas and deserts, wilderness areas and cities. Give water to thirsty lands; nurture spring growth that feeds hungry creatures; bless farmers as they prepare for the growing season. Hear us, O God.

Your mercy is great.

You sustained your people in the wilderness. Give courage to all who lead in times of crisis and scarce resources. Prosper the work of those who aid victims of famine and drought. Bring peace in places where scarce resources cause violence. Hear us, O God.

Your mercy is great.

Your mercy endures forever. Deliver all who cry to you, especially those who are hungry or without homes. Give life in places where death seems triumphant; give healing to those who are sick and comfort to those who mourn, especially all whom we now raise in prayer before you.... Hear us, O God.

Your mercy is great.

By grace we have been saved. Fill this congregation to overflowing with that grace, that we may show mercy to others. Nourish any in our midst who are hungry, especially children, and bless our area ministries of feeding and shelter, especially Servants to All, the Council of Churches' Food Pantry, and our Little Free Pantry. Give us patience and courage when the way seems long. Hear us, O God.

Your mercy is great.

Your Son was lifted up that whoever believes might have eternal life. We praise you for all who have died in Christ. Bring us with all the saints into the fullness of your promises. Hear us, O God.

Your mercy is great.

We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord. Amen.

PASSING THE PEACE

We greet each other with a nod or gesture of Christian fellowship from a distance, and we also invite you to text or email a word of peace to someone who cannot be here!

The peace of Christ be with you always.

And also with you.

MEAL

THE GREAT THANKSGIVING

The presiding minister invites the assembly to give thanks. The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord Our God. It is right to give him thanks and praise.

The presiding minister continues with the communion preface; then the cantor inside, and the assembly outside, responds with the "Holy, Holy, Holy".

Holy, Holy, Holy, Lord, God of power and might, Heaven and Earth are full of your glory, Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

WORDS OF INSTITUTION

Gathered into one by the Holy Spirit, let us pray as Jesus taught us. Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION

Taste and see that the Lord is good. *The communion wafers that have been distributed and now consecrated, are eaten.* The body of Christ given for you. **Amen.**

POST COMMUNION BLESSING

The body of our Lord, Jesus Christ, strengthen and keep you in his grace. Amen.

PRAYER AFTER COMMUNION

God of steadfast love, at this table you gather your people into one body for the sake of the world. Send us in the power of your Spirit, that our lives bear witness to the love that has made us new in Jesus Christ, our Savior and Lord. **Amen.**

SENDING

ANNOUNCEMENTS

PRAYER OF LAMENT, INTERCESSION, AND SENDING ON THE FIRST ANNIVERSARY OF THE PANDEMIC CRISIS

On March 13, the early spread of the coronavirus reached the point where action was needed. Schools and non-essential businesses were closed to slow the spread of a virus about which little was known, except that it critically sickened or killed too many people. Here at Jerusalem we closed down our child care ministry, and suspended all our ministry gatherings, including worship services. We quarantined in our homes, and then developed ways to continue worship through videos, mailings, socially distanced worship, and radio broadcasts. At this one-year mark of the coronavirus pandemic, let us pray:

Lord of mercy, we lament the loss of life and health of so many people throughout the world, a half-million in our country alone, but especially the deaths of husbands and wives, parents and grandparents, children and dear friends in, or connected to, our congregation's families. Bring comfort and hope we pray, Lord in your mercy.

Hear our prayer.

Lord of strength, we lament the exhaustion that medical workers and care givers have endured, and still are experiencing, as they have tended to the needs of so many who are sick, so many who have died, and so many families who have looked to them for aid and assurance. Bring comfort and hope we pray, Lord in your mercy.

Hear our prayer.

Lord of comfort, we lament the traumatic stress, the depression, and the anxiety that so many of us have experienced, as we pray for the healing of troubled hearts and minds. Bring comfort and hope we pray, Lord in your mercy.

Hear our prayer.

Lord of compassion, we lament the loss of jobs, the loss of learning, and the loss of human contact, as we long for recovery. Bring comfort and hope we pray, Lord in your mercy.

Hear our prayer.

Lord of the Church, we lament the ministries that have been placed on hold, and the changes that we have had to make in the life of Jerusalem. Yet we give thanks that you continue to nourish us through the Good News of Jesus Christ, and we yearn for the day when we can be closer, when we can sing, and when we can share food, fellowship, and conversations. Bring comfort and hope we pray, Lord in your mercy.

Hear our prayer.

Lord of all time, a year is but a blink in your sight, yet we look forward to this year when vaccines will bring greater safety, and when church and family, work and play, school and activities can begin to resume in even small and changed ways. Bring comfort and hope we pray, Lord in your mercy.

Hear our prayer.

As we are about to leave our worship in the church building, in the parking lot, at the computer screen, and the on pages of the service that are mailed, let us remember the words of Saint Paul to the Corinthian church long ago [1 Cor. 15:58] that speak to us today: "Therefore, my beloved, be steadfast, immovable, always excelling in the work of the Lord, because you know that in the Lord your labor is not in vain." Lord in your love,

Hear our prayer.

Now as we look forward with hope, may the Lord bless you and keep you, may the Lord's face shine upon you with grace and mercy, and may the Lord look upon you with favor and give you peace, in the name of the Father + and of the Son, and of the Holy Spirit. **Amen.**

SENDING SONG

God Loved the World

323

- 1 God loved the world so that he gave his only Son the lost to save, that all who would in him believe should everlasting life receive.
- 2 Christ Jesus is the ground of faith, who was made flesh and suffered death; all who confide in Christ alone are built on this chief cornerstone.

- 3 If you are ill, if death draws near, this truth your troubled heart can cheer: Christ Jesus rescues us from death; that is the firmest ground of faith.
- 4 Be of good cheer, for God's own Son forgives all sins that you have done, and justified by Jesus' blood, your baptism grants the highest good.
- All glory to the Father, Son, and Holy Spirit, Three in One! To you, O blessed Trinity, be praise now and eternally!
 Text: Gesangbuch, Bollhagen, 1791; tr. August Crull, 1846-1923, alt.

DISMISSAL

The assisting minister sends the assembly into mission. Go in peace. Share the good news. **Thanks be to God.**

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PRAYER LIST

MINISTRY NEWS

Joyce Freed, Shirley Foose, Lee Miller, Joanna Sirianni Edwards, Ed Freed, Pauline Crawshaw, Karen Tropp, Diane Buffington, Jack Harnock, Marie Harnock, Keith Shoener, Tom Gerber, Kelly Carl, Cheryl Feeser, Leslie R., Mary Beth (Krater) Dinneen, Sam Huff, Stewart Haver, Sue Sigler, Donna Evans, Joan Heckrote, Robert Schwartz, Craig Bracken, Kenny Noecker, Nancy Reese, David Huff, Paul Calderone, Nicholas LaScala, Gail Kunkel, Lee Llewellyn, Dennis Heydt, Caroline Eister, Jeanette Stine, Christopher Payonk, Seth Ney, Renee Shade, Cathy Hale, Ben Moyer, Gaylene Ebling, Wally Foose, Craig Heffner, Jane Deibert, Judy Reihman, Tom Cook, Sylvia Edling, Joe Dewald, Ronald Bromwell, Carla Zelinsky, Lisa Weiser, Janest Yost, Anna Mae Berger, Madge Miller, Kathleen Kelleher, Melissa Focht, Jason Brown, Teagan Brown, Brenda Phillips, Family of Keith Ramsey, Cecelia Kacmar, Lois Pavelko, Edith Kriner, Melanie Hart, Janice Moore, Christie O'Dell, John Cooper, Florence Shay, Clarence Zweizig, Jayden Leiby, Melvin Rodriguez & family, Dorothy Moyer, Bruce Stees, JoAnn Baker Copley, Carlene Wenner, Christy Deaton Stocks, Maria Motto, Katharine Macnutt, Peter Spontak, Fave Sausser, Kim O'Donnell, Leslie Wagner, Mateo Thomas, Barry Heffner, Charlotte Moyer, Phyllis Trinca Czech, Ed Sirianni, Stephen Edwards, Lester Aungst III, Christa Miller, David Griffiths, Stanley Daniels, Beryl Zulick, Jim Heisler

Those with Long-term health issues:

Bonnie Jean Foose, Michelle Ochenrider, Rich & Sandy Moyer, Ethan Yost, Elizabeth Taylor, Carol Landes, Maureen Moyer, Janice Barr, Donna Direnzo, Jim Musico, John Krater, Fawn Goodman, Bob Yanek, Rebecca Marshall, Sapphire Schaeffer, Mark Wyllie, Krysta Kolbe, Shirley Emrich, Mark Noecker, Anna Heffner, David Wise, Joan Steficheck, Bill Everly, Donna Leashefski, Florence Clemens, Sara Berger, Chuck Copley, Jeff Kamar, Mary Sewalt, Pat Thomas, Nathan Resch, Casey Watson, Linda Bonfiglio-Boyer, Gemma Geary **Those serving in the Armed Forces:**

Major Michael Shay, Staff Sgt. Joseph Moyer, Senior Airman Matthew Nettles, Airman Jackie Nettles, 2nd LT Heather Strouse, Sgt. Travis D. Miller, Sgt. Anthony Cooper, Private 3rd Class Caleb Levan

WORSHIP LEADERS FOR TODAY

WORSHII LEADER		10.20	
	8:00am	10:30am	
Assisting Ministers	Mary Rowe	Linda Covert	
Ushers	Joy Heffner	Don Boyer	
	Deb Reed	Jim Ziegelbean	
Cantor(s)	Audrey Christ	Brenda Searle	
Sound Board	Paul Boyer	Gary Reager	
		Danika Kuhar	
Video Recorder		Mary Rowe	
Counters	Linda Collins, Deb Reed, and Marie Shay		
WORSHIP LEADERS	S FOR NEXT SUNDAY		
	8:00am	10:30am	
Assisting Ministers	Ellayna Boyer	Jim Covert	
Ushers	Don Nettles	Frank Mahoney	
	Noah Hale	Jane Mahoney	
Cantor(s)	Rabekah CdeBaca	Linda Covert	
Sound Board	Melissa Boyer	Danika Kuhar	
Video Recorder		Mary Rowe	
Counters	Lou Messina, Rob Baessle	r, Janet Sattizahn	

WEEKLY NEWS

THANK YOU TO TODAY'S CANTORS, Audrey Christ and Brenda Searle! Our pre-recorded anthem can be heard online and is performed by Stephen Valent, a close friend of our Music Director, Audrey Christ.

CAPTIAL CAMPAIGN UPDATE! Our Capital Campaign launched in May of 2019, has a total of \$236,688.23 as of 2/28/2021. Our goal for our 4 year campaign is \$350,000.00. Thanks to your faithful giving we are getting closer and closer! Thank you!

HOLDEN EVENING PRAYER will be held on the Wednesdays after Ash Wednesday but before Holy Week (Feb 24 – March 24) at 6:30. Each week we will lift up a "20th Century Witness" who through their lives and writings, point us toward scripture, neighbor, and faithfulness even in severe and difficult times like these days. Worshipers inside will see the vesper candle as a symbol of "the

light of Christ," and worshipers in the parking lot will have a small bonfire, as well as battery-operated votive candles for their car dashboards.

SUNDAY SCHOOL for ages 3 through fifth grade will resume on Palm Sunday, March 28, at 9:15 AM. We look forward to seeing some of our younger sisters and brothers in Christ, especially as Holy Week begins. Children will maintain a social distance and wear masks.

HOLY WEEK WORSHIP - mark your calendars now!

- March 28, Jesus' triumphant entry into Jerusalem with the waving of PALMS gives way to his PASSION the road to the cross.
- April 1, HOLY THURSDAY, we hear that Jesus takes the towel of a servant to wash the feet of his disciples, then instead of a Last Supper, he initiates a First Communion.
- April 2, GOOD FRIDAY, we hear and participate in Jesus' journey to the cross in the Gospel of John.
- April 4, EASTER DAY, we celebrate the light of the risen Christ, renew our baptismal vows, and in Word and Meal rejoice in Christ's forgiveness and life given for us.

AN EASTER "ZOOM SOCIAL" will be held on Monday, April 5, at 7:00 PM. If you have the Zoom application on your computer, table, or smartphone, this will be an opportunity to enjoy some online fellowship and catch up with each other. As we have been forced by the virus either to distance ourselves from each other at in-person or parking lot worship, or to worship at home through recordings of the service, we have not been able to enjoy the fellowship conversations that so naturally take place before and after worship – but here's our chance! If you want to be part of the Zoom Social, then please email Rachel at the office (mail@jerusalemlutheran.com) or Pastor Rowe (pastorrowe@jerusalemlutheran.com).

WHY WE ARE WORSHIPING BOTH INSIDE AND OUTSIDE. Although the infectious surge from several months ago has subsided, the coronavirus is still spreading at significant rate. The current level in Schuylkill though encouraging is still considered high, and not under control. Using both health recommendations and sound worship practices, we are therefore offering both cautious in-person worship and parking-lot worship, because some people are more vulnerable than others.

NOTES ABOUT PANDEMIC WORSHIP! Here is why worship does not yet "look normal," and may not seem normal for a long time:

- Because potential exposure time to the coronavirus is an important factor for its spread, the service continues to be short.
- We have resumed weekly Holy Communion so that once again we can not only hear, but also taste the promise that God in Jesus Christ is *for* us. However, rather than have people come forward to receive the host which not only would increase the length of the service but also would become an awkward break for people worshiping in cars, the

communion wafers will be distributed in small plastic bags before the service, held until their consecration, and then we will all eat them together. Modelled on pew communion which is acceptable, but not widely practiced or preferred by Lutheran leaders, we do look forward to when we can all once again approach the altar to receive Christ and Christ's promises in and with the bread and wine.

• Most of us love to sing, but the extra force behind singing expels aerosolized virus well beyond masks, and has been found when someone is infected, to spread COVID-19 to other worshipers even though they are wearing masks and distancing. Therefore the cantor will sing on our behalf, and likewise to avoid everyone speaking and putting an even larger quantity of aerosolized moisture in the air, we will whisper only the Apostles' Creed and Lord's Prayer, and leave it to the assisting minister to speak the rest of the service on our behalf.

FOR MORE INFORMATION: here are two of the resources that we are using:

- the most recent guidelines from an ecumenical of church and health leaders' group (Baptist to Lutheran to Roman Catholic) working from Emory University and Divinity School (see: <u>https://download.elca.org/ELCA%20Resource%20Repository/Resumin</u> <u>g_Care-filled_Worship_and_Sacramental_Life.pdf</u>
- <u>www.covidactnow.org</u>, the website referred to in the ecumenical guidelines as a standard, simple, and reliable source for information

CALENDAR FOR THE WEEK:

TODAY	8:30am Worship
	9:15am Confirmation Class
	10:30am Worship
TUESDAY	1:00pm COVID-19 Meeting (Via Zoom)
	6:00pm Child Care Committee Meeting (Via Zoom)
WEDNESDAY	6:30pm Holden Evening Prayer Worship
FRIDAY	1:00pm Schuylkill Haven Food Pantry Distribution

STAFF AND LEADERS

Rev. David Rowe, Pastor	610 987 9798(H) 570-933-5511 (C)
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Deborah Reed, President of Church Council

Contact the Schuylkill County Office of Senior Services at 570-622-3103 for information regarding the COVID Vaccine. Some sites you can register for the vaccine are:

Site	Address	City	Contact Info.
Geisinger St. Luke's Hospital	100 Paramo unt Blvd.	Orwigsburg, PA 17961	Website: https://www.slhn.org/covi d-19/protect- yourself/covid-19-vaccine Phone: 1-866-StLukes(opt. 7)
Surgery Center of Pottsville	1544 Route 61 Suite 6192	Pottsville, PA 17901	Phone: 570-385-7000
Lehigh Valley Hospital Schuylkill	700 E. Norweg ian St.	Pottsville, PA 17901	Website: https://www.LVHN.org/vacc ines Contact name: Luis Puentes Phone: 833-584-6283
Walmart Clinics	Fairlane Village Mall	Pottsville, PA 17901	Call 1-800-753-8827. Clinics run on Wednesdays, Thursdays, and Fridays.

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I/we _____(name(s)) have been fully vaccinated against COVID-19.



IN LEIU OF EASTER LILIES "Designated Offering" envelopes are available in your bulletins this Sunday and will also be in the Easter Newsletters, which can be used for an Easter gift for a special ministry. Suggested ministries include: Bear Creek Camp, Lutheran Disaster Relief (Texas), our Little Free Pantry, or the United Lutheran Seminary. If you would like your Easter gift to be in memory or in honor of a loved one, please include this note with your check and it will be printed in the Easter Sunday Bulletins.

NAME	
MINISTRY	
IN MEMORY OF	
IN HONOR OF	