



Jesus protests against human customs being given the weight of divine law, while the essence of God's law is ignored. True uncleanness comes not from external things, but from the intentions of the human heart. Last week Jesus told us "the words that I have spoken to you are spirit and life" (John 6:63). Now James says God has given us birth by the word of truth. We who were washed in the word when we were born in the font return to it every Sunday to ask God to create in us clean hearts.

COMMUNITY IN CHRIST

For just as the body is one and has many members...so it is with Christ. For in the one Spirit we were all baptized into one body.... If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it (1 Corinthians 12:12-13, 26). Because the worshiping members of Jerusalem have a significantly higher vaccination rate than our county that, together with new recommendations from the CDC and other church guidelines, has been prayerfully weighed by our leaders, along with the many different needs and wishes within our congregation. Therefore at this time as we emerge from the Covid pandemic we are worshiping in this way:

WELCOME

- **IN-PERSON WORSHIPERS**, please leave the first few spaces in the front parking lot for parking lot worshipers.
- **IN-PARKING LOT WORSHIPERS**, please park in the first few spaces closest to Dock Street and tune your radio to **90.1 FM**.
- **VISITORS**, we welcome you! In this uncertain time of a pandemic, we believe that grace-filled love of God made known in Jesus Christ, and proclaimed in scripture, prayer, and worship sustains us even now. We are glad that you are here with us, so that together, we all can receive the Good News of Jesus Christ, and then be strengthened in daily love for God and our neighbors.

LARGE PRINT WORSHIP binders are available in the church lobby.

HOLY COMMUNION

14th Sunday after Pentecost – August 29th, 2021

Jerusalem Evangelical Lutheran Church

252 Dock Street, Schuylkill Haven, PA 17972

570-385-2657 * www.jerusalemchurch.com

FIND US ON FACEBOOK!

POLICIES ON MASKS AND DISTANCING

- Vaccinated people may choose whether or not to wear a mask.
- Unvaccinated people are expected to wear masks, and to seek inoculation if that is medically advisable.
- People without masks need to assume that people wearing masks will want a six-foot distance from others, unless the masked person welcomes a closer distance.
- People without masks can choose a comfortable distance from each other.
- We have lots of space in which to worship, so we can spread throughout the nave for each service, but we will continue to tape off alternating pews as a precaution for people who are masked and need distance.

CURRENT WORSHIP PRACTICES

- We will continue to offer parking lot worship, video recordings of the service, and mailings of the bulletin and sermon for people who cannot yet attend in-person worship.
- We are resuming congregational speaking and singing in the building.
- Hymnals will be available in the pew racks, and distributed to and collected from people worshipping in the parking lot.
- Large print worship binders are available inside at worship stations. Those worshipping in the parking lot can request large print from an usher.
- Wine and grape juice are once again being offered from the chalice inside, with intinction being offered outside.
- The offering plates will stay in the back for the time being, until our ushering volunteers are back in full force.
- Lectors, Assisting Ministers, Communion Assistants, Ushers, Sound Board people, and Acolytes are needed! If you have done this before, or would like to try something new, please contact the church office.

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GATHERING

PRELUDE

One Bread, One Body

Ron Schmolztz

The bell rings calling us to worship.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
the God of manna,
the God of miracles,
the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance,
let us confess our sin.

Silence is kept for reflection.

God, our provider,

help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world.**

Amen.

Beloved people of God:
in Jesus, the manna from heaven,
you are fed and nourished.

By Jesus, the worker of miracles,
there is always more than enough.

Through Jesus, † the bread of life,
you are shown God's mercy:
you are forgiven and loved into abundant life.

Amen.

ENTRANCE HYMN

Founded on Faith

Purple hymnal # 1048

GREETING


The presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.


And also with you.

HYMN OF PRAISE

Refrain



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.




1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,




we wor-ship you, we give you thanks, we praise you

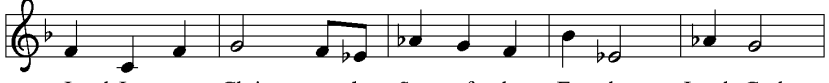
Refrain




for your glo - ry. Glo - ry to God in the high-




est, the high - est, and peace to God's peo-ple on earth.




2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.

Refrain



Glo - ry to God in the high - est, the high - est, and
 peace to God's peo - ple on earth. 3 For you a -
 lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir - it, in the glo - ry of God the Fa - ther.
 A - men. A - men. A - men.

Final refrain

Glo - ry to God in the high - est, the high - est, and peace to God's
 peo - ple on earth. Glo - ry to God in the high -
 est, the high - est, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

O God our strength, without you we are weak and wayward creatures. Protect us from all dangers that attack us from the outside, and cleanse us from all evil that arises from within ourselves, that we may be preserved through your Son, Jesus Christ, our Savior and Lord. **Amen.**

WORD

FIRST READING

Deuteronomy 4:1-2, 6-9

The assembly inside is seated.

¹So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the

God of your ancestors, is giving you. ²You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you.

⁶You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, “Surely this great nation is a wise and discerning people!” ⁷For what other great nation has a god so near to it as the LORD our God is whenever we call to him? ⁸And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

⁹But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children’s children.

The word of the Lord.

Thanks be to God.

PSALM

Psalm 15

¹LORD, who may dwell in your | tabernacle?

Who may abide upon your | holy hill?

²**Those who lead a blameless life and do | what is right,
who speak the truth | from their heart;**

³they do not slander with the tongue, they do no evil | to their friends;
they do not cast discredit up- | on a neighbor.

⁴**In their sight the wicked are rejected, but they honor those who | fear the
LORD.**

They have sworn upon their health and do not take | back their word.

⁵They do not give their money in hope of gain, nor do they take bribes a- |
gainst the innocent.

Those who do these things shall never be | overthrown.

SECOND READING

James 1:17-27

¹⁷Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. ¹⁸In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

¹⁹You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; ²⁰for your anger does not produce God’s righteousness. ²¹Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

²²But be doers of the word, and not merely hearers who deceive themselves.

²³For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; ²⁴for they look at themselves and, on going away, immediately forget what they were like. ²⁵But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

²⁶If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. ²⁷Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

The assembly inside stands to welcome the gospel.

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL

Mark 7:1-8, 14-15, 21-23

The holy gospel according to Mark.

Glory to you, O Lord.

¹Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around [Jesus], ²they noticed that some of his disciples were eating with defiled hands, that is, without washing them. ³(For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; ⁴and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) ⁵So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” ⁶He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written,

‘This people honors me with their lips,
but their hearts are far from me;

⁷in vain do they worship me,
teaching human precepts as doctrines.’

⁸You abandon the commandment of God and hold to human tradition.”

¹⁴Then he called the crowd again and said to them, “Listen to me, all of you, and understand: ¹⁵there is nothing outside a person that by going in can defile,

but the things that come out are what defile.”

²¹For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, ²²adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. ²³All these evil things come from within, and they defile a person.”

The gospel of the Lord.
Praise to you, O Christ.

SERMON

Pastor David Rowe

The assembly is seated. Silence for reflection follows the sermon.

HYMN OF THE DAY *Change My Heart, O God* **Red Hymnal # 801**

The assembly inside stands. All proclaim the word of God in song.

APOSTLES CREED

We confess our faith with the whole church using the ancient baptismal creed that summarizes the teaching of the scripture and the apostles.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

As a local assembly of believers, we pray for the whole world and church, as well as our local congregation and neighborhood.

Made children and heirs of God's promise, we pray for the church, the world, and all in need.

A brief silence.

We pray for the church, that it may be a safe haven for all who seek your presence. Fill it with pastors, deacons, leaders, and members who echo your expansive and generous welcome. Lord, in your mercy,
hear our prayer.

We pray for the whole of creation, that plants and animals may have the habitat and resources to thrive and flourish. Inspire us to protect threatened habitats and ensure a sustainable future for generations to come. Lord, in your mercy,
hear our prayer.

We pray for individuals in positions of authority in our national, state, and local governments. Raise up wise and discerning leaders and guide them to seek the best for every person. Lord, in your mercy,
hear our prayer.

We pray for all who are in need. Support and encourage those who are unemployed, underemployed, or experiencing poverty. Bring food, shelter, clothes, and stability for daily life. In Afghanistan, bring safety to evacuees, refugees, and military personnel. Lord, in your mercy,
hear our prayer.

We pray for this congregation, especially those beginning a new school year. Empower teachers. Staff, administrators, and school boards. Guide and protect students in their learning and development. Accompany parents, foster parents, and caregivers who provide encouragement and love. Lord, in your mercy,
hear our prayer.

We pray in this time of pandemic for the health of the world and our local community. Give knowledge and insight to viral researchers, wisdom to governmental leaders, support to exhausted doctors and nurses, assurance to essential workers – especially teachers and students, and comfort to the sick and grieving. Lord, in your mercy,
hear our prayer.

We pray for all who are sick in body, mind, or spirit, especially those most dear to us whom we now raise in prayer before you... Lord, in your mercy,
hear our prayer.

We give thanks for the faithful departed who showed us how to honor God with our heart. Inspire us by their example and renew our faith, trusting that we will be united with them in glory. Lord, in your mercy,
hear our prayer.

*Receive these prayers, O God, and those in our hearts known only to you;
through Jesus Christ our Lord.*

Amen.

PASSING THE PEACE

We greet each other with a nod or gesture of Christian fellowship from a distance, and we also invite you to text or email a word of peace to someone.

The peace of Christ be with you always.

And also with you.

ANTHEM

All Praise to Our Redeeming Lord

Deborah Governor

MEAL

THE GREAT THANKSGIVING

The presiding minister invites the assembly to give thanks.

The Lord be with you. **And also with you.**
 Lift up your hearts. **We lift them to the Lord.**
 Let us give thanks to the Lord Our God.
It is right to give God thanks and praise.

The presiding minister continues with the communion preface; and then the assembly responds with the "Holy, Holy, Holy".

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-
 san - na, ho - san - na, ho - san - na in the high -
 est. Bless-ed is he who comes in the name of the Lord. Ho-
 san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AND CONSECRATION

The thanksgiving concludes:

. . . to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 forever and ever. Amen.**

COMMUNION

Taste and see that the Lord is good.

INSIDE WORSHIPERS:

During this time as we emerge from the pandemic we continue to follow ecumenical safety guidelines. Ushers will dismiss you by pew, then please give people wearing masks a six-foot distance as you approach the altar by the center aisle. Please take an empty glass if you wish to receive wine, or a glass prefilled with grape juice. The pastor, who has thoroughly disinfected his/her hands will place the consecrated wafer into your outstretched palms so that you may receive the body of Christ. Then proceed to one of the chalices where the wine will be poured, or where you will drink the prefilled glass. There the communion assistant will declare the blood of Christ given for you. Those not receiving Holy Communion are invited to come forward to receive a no-touch blessing.

OUTSIDE WORSHIPERS:

The Lord's Supper will be brought to those outside by a Communion Assistant, who will use an intinction set so that the consecrated wafer can be dipped in the grape juice, in order to receive the loving body and blood of Christ.

COMMUNION HYMN

Faith Begins by Letting Go

Purple Hymnal # 1004

POST COMMUNION BLESSING

The body of our Lord, Jesus Christ, strengthen and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Jesus, Bread of life,

we have received from your table

more than we could ever ask.

As you have nourished us in this meal,

now strengthen us to love the world with your own life.

In your name we pray.

Amen.

SENDING

ANNOUNCEMENTS

The assembly may be seated.

BLESSING

The blessing of God,

who provides for us, feeds us, and journeys with us,

✠ be upon you now and forever.

Amen.

SENDING SONG

Lord, Let My Heart Be Good Soil

Red Hymnal # 512

DISMISSAL

The assisting minister sends the assembly into mission.

Go in peace. You are the body of Christ.

Thanks be to God.

The congregation may leave immediately after the dismissal, or those wishing to stay to listen to the full prelude may leave later.

POSTLUDE

Holy Manna

Wilbur Held

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PRAYER LIST

Joyce Freed, Shirley Foose, Lee Miller, Joanna Sirianni Edwards, Ed Freed, Pauline Crawshaw, Karen Tropp, Diane Buffington, Jack Harnock, Marie Harnock, Keith Shoener, Tom Gerber, Kelly Carl, Cheryl Feeser, Leslie R., Mary Beth (Krater) Dinneen, Sam Huff, Stewart Haver, Sue Sigler, Robert Schwartz, Craig Bracken, David Huff, Paul Calderone, Nicholas LaScala, Gail Kunkel, Lee Llewellyn, Dennis Heydt, Caroline Eister, Jeanette Stine, Christopher Payonk, Seth Ney, Renee Shade, Ben Moyer, Gaylene Ebling, Wally Foose, Craig Heffner, Jane Deibert, Judy Reihman, Tom Cook, Sylvia Edling, Joe Dewald, Ronald Bromwell, Lisa Weiser, Janest Yost, Anna Mae Berger, Madge Miller, Melissa Focht, Jason Brown, Teagan Brown, Brenda Phillips, Cecelia Kacmar, Melanie Hart, Janice Moore, Christie O'Dell, John Cooper, Florence Shay, Clarence Zweizig, Melvin Rodriguez & family, Dorothy Moyer, JoAnn Baker Copley, Carlene Wenner, Christy Deaton Stocks, Maria Motto, Katharine Macnutt, Peter Spontak, Kim O'Donnell, Leslie Wagner, Mateo Thomas, Barry Heffner, Phyllis Trinca Czech, Ed Sirianni, Stephen Edwards, Lester Aungst III, Christa Miller, Jim Heisler, Cathy Covach-Hale, Rev. Bruce MacLaughlin, Nancy Blank, Mary Miller, Rose Martin-Fuls, Earle Kull, Trent Johnson, Roy Stump, Nancy Cooper, Dave Reager, Kevin Seibert, Mary Rauch, Tom Lokitus

Those with Long-term health issues:

Bonnie Jean Foose, Michelle Ochenrider, Rich & Sandy Moyer, Ethan Yost, Elizabeth Taylor, Carol Landes, Janice Barr, Donna Dizenzo, Jim Musico, John Krater, Fawn Goodman, Bob Yanek, Rebecca Marshall, Sapphire Schaeffer, Mark Wyllie, Krysta Kolbe, Shirley Emrich, Mark Noecker, Anna Heffner, David Wise, Joan Steficheck, Donna Leashefski, Florence Clemens, Chuck Copley, Jeff Kamar, Mary Sewalt, Pat Thomas, Nathan Resch, Casey Watson, Linda Bonfiglio-Boyer, Gemma Geary, Harold & Fay Sausser

Those serving in the Armed Forces:

Major Michael Shay, Staff Sgt. Joseph Moyer, Senior Airman Matthew Nettles, Airman Jackie Nettles, 2nd LT Heather Strouse, Sgt. Travis D. Miller, Sgt. Anthony Cooper, Private 3rd Class Caleb Levan

WORSHIP LEADERS FOR TODAY

	8:00am	10:30am
Assisting Ministers	Ellayna Boyer	Linda Covert
Lectors	Laurie Bedford	James Covert
Communion Assistants	Mary Rowe	Rebekah CdeBaca
Ushers	John Macnutt	Mark Conville
	Donald Nettles	Sheila Conville
Sound Board	Melissa Boyer	Rachel Kramer
Video Recorder		Mary Rowe
Counters	Linda Collins and Rob Baessler	

WORSHIP LEADERS FOR NEXT SUNDAY

	8:00am	10:30am
Assisting Ministers	Janet Sattizahn	Beverly Kriner

Lectors	Karen Ochenrider	Philip Kriner
Communion Assistants	Ellayna Boyer	Linda Covert
Ushers	Joy Heffner	Frank Mahoney
	Donald Nettles	Don Boyer
Sound Board	Melissa Boyer	Rick Heckrote
Children's Sermon	Lloyd Wertz	
Video Recorder		
Counters	Linda Collins, Deb Reed, & Marie Shay	

THE FLOWERS IN THE ALTAR VASES are to the Glory of God, in loving memory of Ron and Barbara Gill by daughters Laurie, Julie, and Marny.

WHEN YOU ARE VACCINATED, please share that information with us. Since we last asked several months ago when your responses indicated that an overwhelming number of people who gather for worship have been vaccinated, we have more people return to worship while the eligibility for the vaccine has broadened. If you have not told us you are vaccinated, please use the tear-off slip in the bulletin and turn it in. *Only through a vast majority of vaccinated worshipers will we be able to continue to worship without masks, sing throughout worship, and protect our children and young people not yet able to receive an inoculation, during this time when the covid variant and too many unvaccinated people are causing a surge in sickness.*

SUNDAY SCHOOL AND CONFIRMATION will resume on Sunday, September 12, at 9:15. The adult class will begin the year with Manna and Mercy, and over overview of God's love throughout the scriptures.

THE SOCIAL MINISTRY COMMITTEE would like to encourage all who are able to help pick up trash on WORLD CLEAN UP DAY, Saturday, September 18th, 2021. For those who would like to clean up around Jerusalem and the surrounding neighborhood, please meet at church at 10:00am on Sept. 18th. If you are cleaning up elsewhere, you can make your own schedule. Just remember to snap a few pictures of you and your team and send to mail@jerusalem.lutheran.com. Thank you!

FLOWER SPONSORSHIP AVAILABLE! If you would like to sponsor flowers for **Sunday, September 5th** and have the Altar Vases in honor of or in memory of someone special, please contact the church office, (570) 385-2657.

THANK YOU for the calls, visits, cards, and prayers during my transition to Luther Ridge. Sincerely, Nancy Blank (To send Nancy a card, mail to: Nancy Blank, Luther Ridge, 160 Red Horse Road, Rm 111, Pottsville, PA 17901.)

PLEASE READ THE PRAYER LIST. If there are names that should be removed please contact the church office. Thank you!

NEW MONTHLY WORSHIP VOLUNTEER SCHEDULES are available to pick up at the “Sign-up” Center. You can also view the schedule by visiting our website and clicking on the “Members” tab. Thanks!

THE CHURCH OFFICE WILL BE CLOSED AROUND THE LABOR DAY HOLIDAY, FRIDAY, SEPTEMBER 3rd and MONDAY, SEPTEMBER 6TH.

THE 200TH ANNIVERSARY OF LUTHERAN CHRISTIAN WITNESS in Schuylkill Haven will be celebrated in the fall. From the first service of Holy Communion in November of 1821, several Lutheran congregations, a number of pastors and leaders, and most importantly succeeding generations of Lutheran Christians have been, and will continue to be witnesses and servants to the Gospel of Jesus Christ throughout the area. If you would like to help plan the celebration that will both remember the past and continue to point us into God's future, please see Deb Reed or Pastor Rowe. Food and fellowship, remembrance and thanksgiving, witness and service into the fall!

ST. JOHN'S UCC IN SCHUYLKILL HAVEN, located at the corner of Dock St. and Main St. will be hosting a free winter clothing give away on October 23rd (Oct. 30 rain date) from 9:00am – noon. If anyone would like to contribute clean, gently used clothing for this mission...the items can be dropped off at St. John's Church any Tuesday or Thursday from 9:30 am till 3:00 pm. Or on October 7th & 14th from 5:00 till 7:00 pm. Thanks!

KIMMELS CHURCH IS HOSTING A PRAYER VIGIL for the people of Afghanistan on Sunday, August 29th beginning at 6:30pm. All are welcome to join them as they pray for our world leaders, the people of Afghanistan, those who have been displaced, and our military troops and their families. Kimmels Church, 179 Pine Creek Drive, Orwigsburg, PA 17961.

CALENDAR FOR THE WEEK:

TODAY 8:00am Worship
9:30am Worship & Music Committee Meeting
10:30am Worship

WEDNESDAY 6:30pm Choir Rehearsal

THURSDAY 6:00pm Mission District Picnic

STAFF AND LEADERS

Rev. David Rowe, *Pastor*

610 987 9798(H) 570-933-5511 (C)
pastorowe@jerusalemmlutheran.com

Audrey Christ, *Music Director*

musicdirector@jerusalemmlutheran.com

Tanya Cartwright, *Director of Faith & Families Ministries*

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Mike Sausser, *Sexton*

linknomad@hotmail.com

Deborah Reed, *President of Church Council*

dreed1955@comcast.net

Where I can get a Coronavirus Vaccine?

1. Stine’s Pharmacy, 1 E Main Street, Schuylkill Haven, PA 17972
Phone: (570) 385-3570

2. CVS Pharmacy, 212 Pottsville St, Cressona, PA 17901
Phone: (570) 385-4201

3. Lehigh Valley Health Network Express CARE, Schuylkill Medical Plaza, 200 Schuylkill Medical Plaza, Pottsville, PA 17901
Phone: (570) 621-9200

4. Geisinger St. Luke’s Hospital, 100 Paramount Blvd., Orwigsburg, PA 17961
Phone: (866) 785-8537

To find a COVID-19 Vaccine site near you, visit [vaccines.gov](https://www.vaccines.gov), text your ZIP code to 438829, or call 1-800-232-0233.

The COVID-19 Vaccine is free of charge to all people living in the United States regardless of their health insurance status.

When you are vaccinated, please share that information with us. This helps us make informed worship decisions.

I/we _____(name(s))
have been fully vaccinated against COVID-19.